THE WHOLE BOOK OF PSALMES:

Collected into Engliſh Meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others, conferred with the Hebrew, *with apt notes to ſing them withall.*

¶ Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer: and alſo before and after Sermons, & moreouer in priuate houſes for their godly ſolace and comfort, laying a part all vngodly ſongs and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES. V.

¶ If any be afflicted, let him pray, and if any be merry let him ſing Pſalmes.

COLOS. III.

¶ Let the word of God dwel plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord in your hearts.

LONDON,
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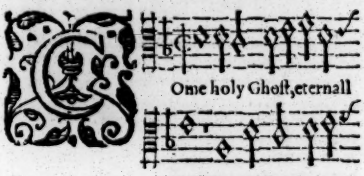
Cum Priuilegio Regis Regali.

1608.

VENI CREATOR.



Ome holy Ghoſt, eternall
God, proceeding from a-
bone: Both from the Father and the Sonne,
the God of peace and loue. Viſite our
mindes, and into vs thy heauenly grace
aſpire, That in all truth and godlineſſe,
we may haue true deſire.

Thou art the verie Comforter,
in all wo and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe:
The fountaine and the liuely ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand,
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God,
may ſtand in euery place.

O holy Ghoſt into our wits,
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and eſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world nor diuell,
againſt vs do preuaile.

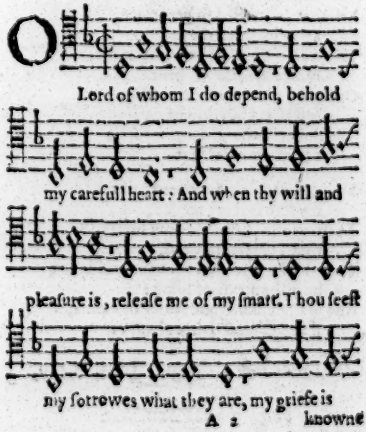
Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide,
We may eſchue the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord grant we thee pray:
That thou may'ſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

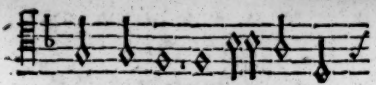
Grant vs (ô Lord) through thee to know
the Father moſt of might:
That of his deare beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that the onely Sonne,
vouchſafe his ſpirit to ſend,
To all that do profeſſe his name,
vnto the worldes end.

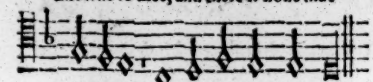
The humble ſuite of a ſinner. M.



O Lord of whom I do depend, behold
my carefull heart: And when thy will and
pleaſure is, releaſe me of my ſmart. Thou ſeeſt
my ſorrowes what they are, my griefe is
knowne



knowne to thee, and there is none that



can remoue, or take the ſame from me:

But onely thou, whoſe aide I craue,
whoſe mercie ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo encloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercie helpe not out.
For mortall man can not releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
which for my ſinnes was ſlaine.

Whoſe bloudie wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him
and ſee his wounds and blood.

And as thine Angels and thy Saints,
do now behold the ſame,
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whil'ſt I liue here in this vale,
where ſinners do frequent,
Aſsiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread the ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe, then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſute and my requeſt,
To grant me pardon for my ſinnes,
that I in thee may reſt.
Then ſhall my heart, my tongue and voice,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwayes,

Venite exultemus. Pſal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour
Alſo with one accord:
O let vs come before his face,
With inward reuerence:
Confeſsing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing:
Wherefore to him right ioyfully
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance,
He looketh euery where,
And doth behold the tops of all,
The mountaines farre and neare.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall,
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and ſheepe of his paſture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and ſaw my workes,
What I could do or ſay.

Theſe forty yeares I haue bene grieu'd,
With this generation:
And euermore I ſaid, they err'd
In their imagination.
Wherewith their hearts were ſore combrd,
Long time and many dayes:
Wherefore I know aſſuredly,
They haue not knowne my wayes.

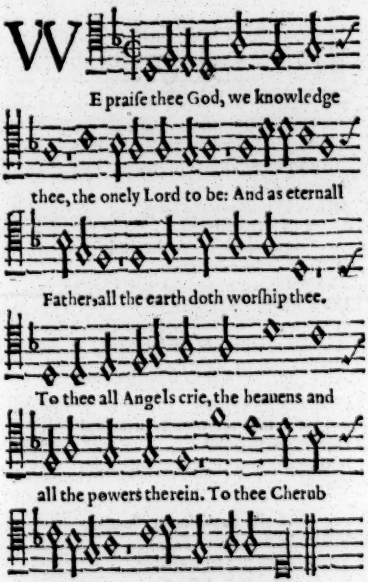
To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Te Deum.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost:
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

The song of S. Ambrose, called *Te Deum.*



O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is spred,
and glorie all abroad.
The Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glorie thou art king.
O Christ, and of the Father art
the Sonne euerlasting.

The song of the three children.

When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in virgins wombe,
thou diddest not abhorre.

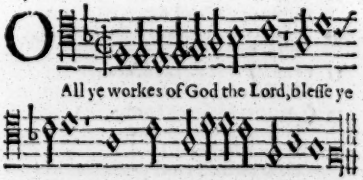
When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without end:
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day, haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

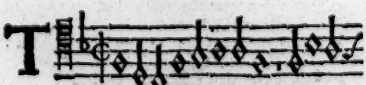
The Song of the three children.



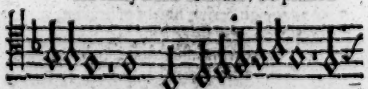
2 O ye the Angels of the Lord,
blesse ye the Lord, praise him and magnifie
him for euer.
3 O ye the starrie heauens high,
blesse ye the Lord, praise him and magnifie
him for euer.
4 O ye the waters aboue the skie,
blesse ye the Lord, &c.
5 O ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.

10 O ye the fire and warming heate,
bleſſe ye the Lord,&c.
11 Ye winter and the ſommer tide,
bleſſe ye the Lord.&c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord,&c.
13 O ye the froſts and chilling cold,
bleſſe ye the Lord,&c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord,&c.
15 O ye the nights and lightſome dayes,
bleſſe ye the Lord,&c.
16 O ye the darkeneſſe and the light,
bleſſe ye the Lord,&c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord,&c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord,&c.
20 O all ye greene things on the earth,
bleſſe ye the Lord.&c.
21 O ye the euer ſpringing wels,
bleſſe ye the Lord,&c.
22 O ye the ſeas,and ye the flouds,
bleſſe ye the Lord,&c.
23 Whales,and all that in the waters moue,
bleſſe ye the Lord,&c.
24 O all ye flying fowles of the aire,
bleſſe ye the Lord,&c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord,&c,
26 O ye the children of mankind,
bleſſe ye the Lord,&c.
27 Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord,&c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord,&c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord.&c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord,&c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord,&c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord.&c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord praiſe him, and
magnifie him for euer.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, praiſe him, and
magnifie him for euer.

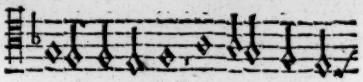
The ſong of Zacharias,called
Benedictus.



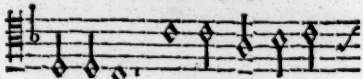
He onely Lord of Iſrael, be praiſed



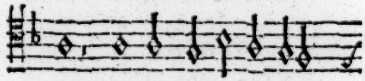
euermore: For through his viſitation, and



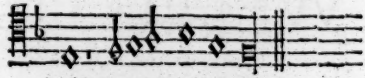
mercie kept in ſtore, His people now he



hath redeem'd, That long haue bene in



thrall, and ſpread abroad his ſauing



health, Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind,
And alſo his anne inted king,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate,
Our enemies,and from the hands
Of all that do vs hate.
The mercie which he promiſed
Our fathers to fulfill.
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne,
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to leade our liues
In ſtedfaſt holineſſe.
And thou ô Child,which now art borne,
And of the Lord elect,
Shalt be the Prophet of the higheſt,
His wayes for to direct.

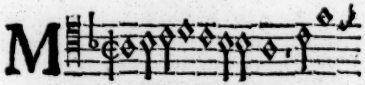
For thou ſhalt go before his face,
For to prepare his waues:
And alſo for to teach his will,
And pleaſure all the dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſsion of their ſinnes,
Is through his mercie meere.

Whereby the day ſpring from on high

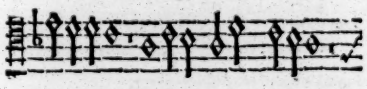
Magnificat.

Is come vs for to visit:
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be
With death, and eke oppresst:
And also for to guide our feete,
The way to peace and rest.

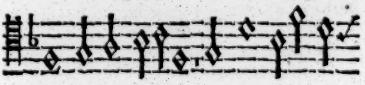
The Song of blessed Marie, called
Magnificat.



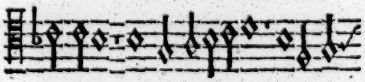
Y soule doth magnifie the Lord, my spirit



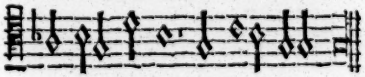
eke euermore, Reioiceth in the Lord my God,



which is my Sauiour. And why, because he



did regard, and gaue respect vnto So base e-



state of his handmaid, and let the mighty go.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

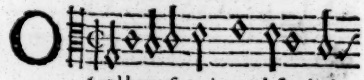
For with his mercie and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start,
With all imaginations,
That they beare in their hart.

He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all things that were good:
And through his power he made the rich
Oft times to want their food.

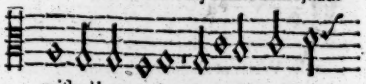
Nunc dimittis.

And calling to remembrance
His mercie euery deale,
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made
To Abraham before,
And to his seed successiuely,
To stand for euermore.

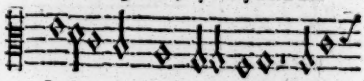
The Song of Simeon, called
Nunc dimittis.



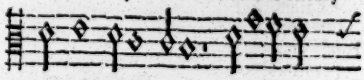
Lord because my hearts desire, hath



wished long to see, My onely Lord and

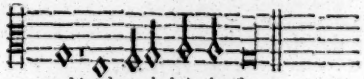


Sauiour, thy Sonne before I die: The ioy



and health of all mankinde, desired long

before, Which now is come into the

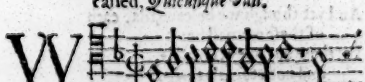


world, Of mercie bringing store.

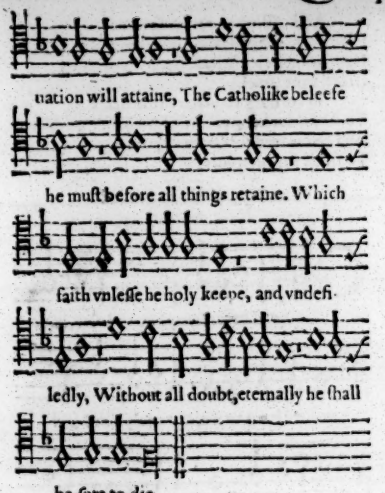
Thou sufferest thy seruant now
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.
Because mine eyes which thou hast made
To giue my bodie light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glorie of
Thy people Israel.

The Symbole or Creed of Athanasius,
called, *Quicunque vult.*



Hat man soeuer he be that sal-



nation will attaine, The Catholike beleefe
he muſt before all things retaine. Which
faith vnleſſe he holy keepe, and vndefi-
ledly, Without all doubt, eternally he ſhall
be ſure to die.

The Catholicke beleefe is this,
that God we worſhip one
In trinitie, and trinitie
in vnitie alone,
So as we neither do confound,
the perſons of the three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another perſon proper of
the holy Ghoſt alone
Of Father Sonne and holy Ghoſt,
but one the Godhead is:
Like glorie, coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we do beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue, that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Sonne almightie ſo:
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almightie be:
Yet there but one Almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods in all,
but one God, and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords, but one,

For as we are compeld to grant,
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to ſay,

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father, not
create ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the reſt:
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as ſaid it is before:
And Trinitie in Vnitie,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the Trinitie
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know,
That Chriſt our Lord the Sonne of God,
is God, and man alſo.

The Lamentation of a ſinner.

God of his Fathers ſubſtance got
before the world began:
And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead,
into the fleſh of man:
But by taking manhood to God,
this being one began.

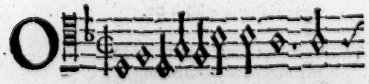
All one, not by confounding of
the ſubſtance into one:
But onely by the vnity,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is,
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits on the right hand of God,
the Almightie Father there:
From thence to iudge the quicke and dead,
againe he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne workes they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall go that haue done well:
Who haue done ill, ſhall go into
eternall fire to dwell.

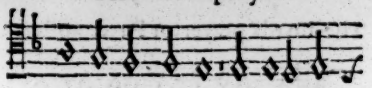
This is the Catholike beleefe,
who doth not faithfully
Beleeue the ſame, without all doubt
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glorie be therefore:
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a Sinner.

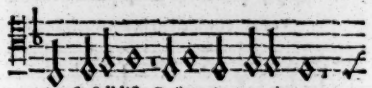


Lord turne not away thy face, From

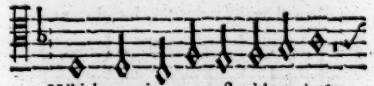
The Lords prayer.



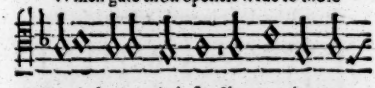
him that lieth proſtrate: Lamenting ſore



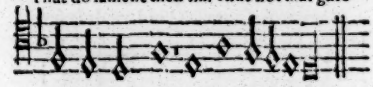
his ſinfull life, Before thy mercie gate,



Which gate thou openeſt wide to thoſe



That do lament their ſin: Shut not that gate



againſt me Lord, But let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue bene, and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou kneweſt what things were then:
As all things elſe that haue bene ſince,
Among the ſonnes of men.

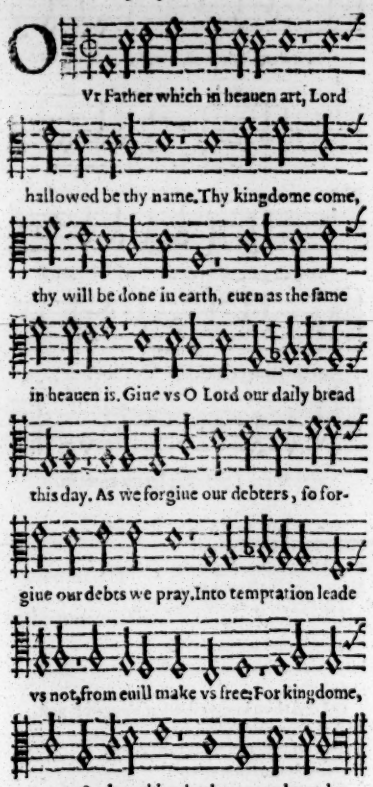
And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
Where they were done, and when.
Wherefore with teares I come to thee,
To beg and to intreate:
Euen as the child that hath done euill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercie doth abound:
Requiring mercie for my ſinne,
To heale my deadly wound.
O Lord I need not to repeate
What I do beg or craue:
Thou knoweſt O Lord before I aske,
The thing that I would haue.

Mercie good Lord, mercie I aske,
This is the totall ſumme:
For mercie Lord is all my ſute,
Lord let thy mercie come.

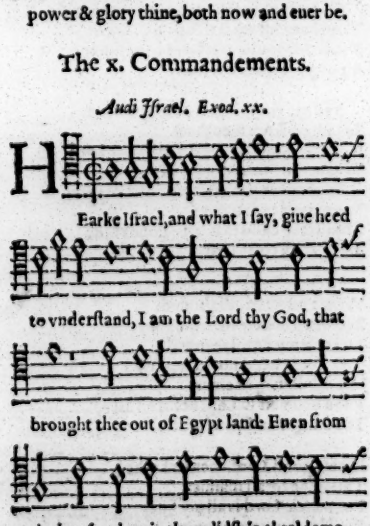
The

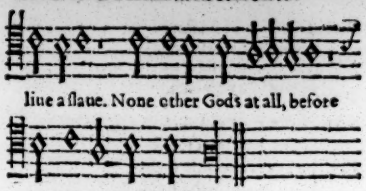
The Lords prayer, or Pater noster.



The x. Commandements.

Audi Israel. Exod. xx.





No manner grauen image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, The Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercie do display,
To thousands of such as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine thalt neuer vse:
For him that takes his name in vaine
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabboth day.
Sixe dayes thou labour shalt, and do
thy needfull works alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne,
Thy daughter, seruant, and thy maid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes, God heauen and earth
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day, that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

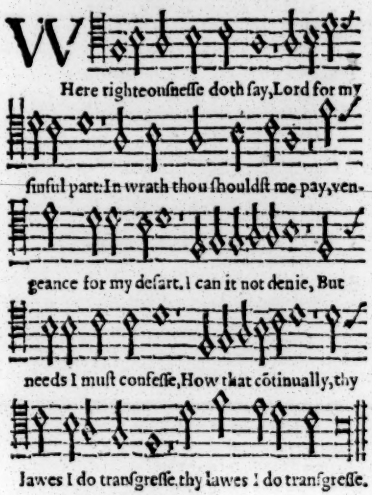
Yeeld honour to thy parents, that
prolong'd thy dayes may be,
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie.
Thou shalt not steale. Nor witnesse false
against thy neighbor be.

Thou shalt not couet house, that to
thy neighbor doth belong:
Ne couet shalt in hauing of

his

his wife, to do him wrong.
Nor his manseruant, nor his maid,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbor proper is.

The Complaint of a sinner.



But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day?

The Scripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such paths
But he falls now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnesse none haue:
Where to then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moyst my heart so dry:
That I with sinne repleate,
May liue and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

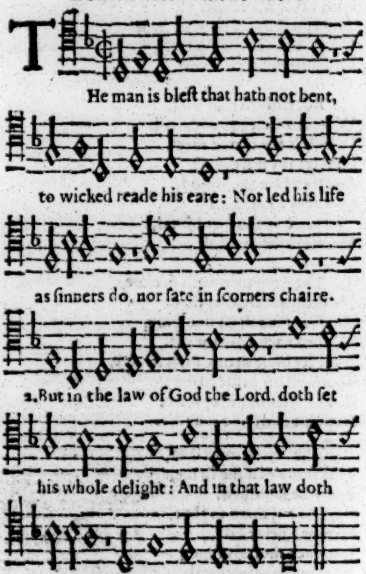
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
VVhereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
VVhich art mine onely trust.

FINIS.

THE

The Pſalmes of Dauid in Meeter.

Beatus vir. Pſal. I. T.S.



3 He ſhall be like the tree that growes
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruite
in his due time and tide.
Whoſe leaſe doth neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright,
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuêrunt. Pſal. ij. T.S.

Sing this as the 1. Pſalme.

WHy did the Gentils tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?

2 The kings and rulers of the earth,
conſpire and are all bent
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke
4 But he that in the heauens dwels,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

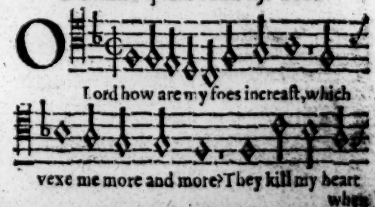
7 For in this wiſe the Lord himſelfe
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

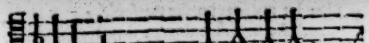
9 Thou ſhalt them bruiſe, enen with a mace,
as men vnder foote trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now ye ô kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world,
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

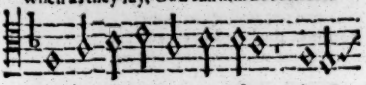
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iij. T.S.

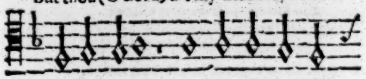




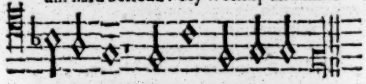
when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard bestead: My worship and mine



honour both, and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid
For thou art still my Lord my God,
my Saulour and mine aide.
Rise vp therefore, saue me my God,
for now to thee I call:
7 For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cùm inuocarem. Psal. iiij. T.S.

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bond and thrall.
2 Haue mercie Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to crie I will not rest.

3 O mortall men, how long will ye
my glorie thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart,
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice
of righteousnesse I say,
And see that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

Sing this as the 3. Psalme.

INcline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voyce, my king my God,
to thee I make my prayer.
3 Heare me betimes, Lord tary not,
for I will haue respect:
My prayer yeatly in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles ô Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them thus:
And God will hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouth there is no truth,
their hearts are foule and vaine:
10 Their throat an open sepulcher,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But they that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the prayse.

13 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine

Domine ne in furore. Psal.vj.T.S.

Sing this as the 1.Psalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord for why thou knowest,
my bones do quake for feare.

3 My soule is tronbled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh sane me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why, the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal.vij.T.S.

Sing this as the 3.Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Lest like a Lyon they me teare,
and rend in pieces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursued most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my soule downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And thou that art of all men iudge,
ô Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whilest he doth mischiefe warpe,
15 But lo though he in trauell be,
of his diuelliish forecast:
And of his mischiefe once conceiu'd,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I wil giue thankes to God therefore,
that iudgeth righteously:
And with my song will prayse the name,
of him that is most hie.

Domine Deus noster. Psal.viij.T.S.

Sing this as the 3.Psalme.

O God our Lord how wonderfull
are thy workes euery where:
Whose fame surmounts in dignitie,
aboue the heauens cleare!
2 Euen by the mouths of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and eke the Starres,
in order as they stand.
4 What thing is man (Lord) thinke I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate and all beasts else,
that in the fields do feede,
8 Foules of the aire, fish in the sea,
and all that therein breed.
9 Therfore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Dom. Psal. ix. T. S.

Sing this as the 3. Psalme.

WIth heart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O Lord most high:
And make my songs extoll thy name,
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroyde
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and al my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know then that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppresst:
He is in all aduersitie,
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the blood,
of those that be oppreſt.
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I might set forth,
thy praise with heart and voyce:
And that in thy salnation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:
And in the net that they did set,
their owne feete fast are snar'd.
16 God shews his iudgments, which were good
for euery man to marke:
When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise lest men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalme

WHat is the cause that thou ô Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong,

he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischiefe lie,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion prisily,
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppresst.

14 What blasphemie is this to thee,
Lord dost thou not abhor it?
To heare the wicked in their hearts,
say, tush, thou car'st not for it.
15 But thou seest all their wickednesse,
and well dost vnderstand:
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish all together.
18 The Lord shall reigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land each one.

19 Thou hearest O Lord the poore mans plaint,
their prayers and request:
Their hearts thou wilt confirme vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresst,
with men of wordly might.

In Domino confido Psal. xj. T.S.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then,
say thus my soule vntill:
Flie hence as fast as any foule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret, and to hurt
the sound and harmelesse breast.

3 Of worldly wealth all stayes are shunke,
and clearely brought to nought.
Alas the iust and righteous man,
what euil hath he wrought?
4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seate
of royall maiestie:

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a chearfull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, and whirlwinds thicke,
appointed for their paine.
7 Ye see then how a righteous God
doth righteousnesse embrace,
And to the iust and vpright men,
shewes foorth his pleasant face.

Saluum me fac. Psal. xij. T.S.

Sing this as the 3. Psalme.

HElpe Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lye and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words, and make great brags,
the Lord soone cuts them out.
4 For they say still, we will prevaile,
our tongues shall vs extoll:
Our tongue is ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men oppresst:
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:

And

And hath no leſſe then ſeuen times,
in fire bene purifide.

7 Now ſith thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T. S.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I,
with care tormented be?
How long eke ſhall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord, my God,
and heare me ſore oppreſt:
Lighten mine eyes, leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemie ſay to me;
behold I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy releeſe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

Sing this as the 3. Pſalme.

THere is no God, as fooliſh men
affirme in their mad mood:
Their driſts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen hie,
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue the people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Sing this as the 14. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the verie truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in bodie, goods or name:
Nor willingly doth heare falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvj. T. S.

Sing this as the 14. Pſalme.

LOrd keepe me, for I truſt in thee,
and do confeſſe indeed:
Thou art my God, and of my goods,
O Lord, thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which run as they were mad,
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudie ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof,

my lips ſhall make report.

5 For why the Lord the portion is,
of mine inheritance:
And thou art he that doeſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſsignd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughts,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Dom. Pſal. xvij. T.S.

Sing this as the 14 Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let thine eyes behold and clear,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my mouth,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me avd:
Then heare my prayer, and weigh right well,
the words that I haue ſayd.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

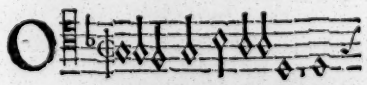
11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned haue,
and kept vs in their bands.

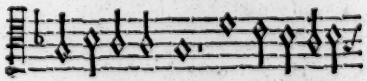
15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt,
with pleaſure to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
with thine image and grace.

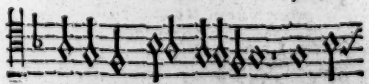
Diligam te Dom. Pſal. xviij. T.S.



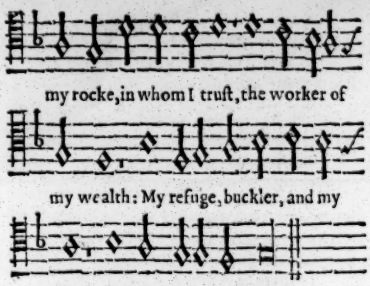
God my ſtrength and fortitude, of



force I muſt loue thee: Thou art my caſtle



and defence, in my neceſsitie. 2. My God,
my



my rocke, in whom I truſt, the worker of my wealth: My refuge, buckler, and my ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthie to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundations of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake
when kindled was his ire:
And from his mouth came kindled coales,
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he caſt
the darkneſſe of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and airie clouds,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead,
come haile, and coales of fire.

13 The fierie darts and thunderbolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatening,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod.
And haue not wauered wickedly,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickedneſſe,
and ſinne in anie caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts
in ſwiftneſſe of my pace:
And for my ſurety brought me foorth
into an open place.

33 He did in order put my hands,
to battle and to fight:
To breake in ſunder bars of braſſe.
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſtuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gane eare,
nor holpe them with releeſe:
Yea to the Lord they cald for helpe,
yet heard he not their grieſe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtriſe be led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
prayſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foe deliuered me,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.

49 That gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. T.S.

Sing this as the 14. Pſalme.

THe heauens and the firmament,
do wondrouſly declare,
The glorie of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nights likewiſe which their race runne,
the ſelfe ſame thing expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowme:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a priſe,
With ioy doth haſt to take in hand
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe,
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer.
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errours of this life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes,
preuaile not ouer me:
And then I shall be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

Sing this as the 14. *Psalme.*

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all il.
2 And send thee from his holy place
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice
full well performe may he.

5 We shall reioyce when thou vs sau'st
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and king,
on thee when we do crie.

Domine in virtute. Psal. xxj. T.S.

Sing this as the 18. *Psalme.*

O Lord how ioyfull is the king,
in thy strength and thy power?
How vehemently doth he reioyce
in thee his Sauiour?
2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing hast thou denide,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea such a life
as euer should endure.

5 Great is his glorie by thy helpe,
thy benefite and ayde:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearfull countenance,
wilt comfort him alway.

7 For why, the king doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should increase:
And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischiefe did they muse,
against thy holy name.
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus Deus meus. Psal. xxij. T.S.

Sing this as the 21. *Psalme.*

O God my God, wherefore dost thou,
forsake me vtterly:
And helpest not when I do make
my great complaint and cry?
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy ſanctuarie,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glorie of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 All me deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay:
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Buls do compaſſe me,
that be full ſtrong of head:
Yea, Buls ſo fat, as though they had
in Baſan field bene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioints in ſunder breake:
My heart doth in my belly melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogges do compaſſe me,
and wicked counſell eke,
Conſpire againſt me curſedly,
they pierce my hands and feete.

17 I was tormented ſo, that I
might all my bones haue told;
Yet ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs thae would deuoure.

21 And from the Lions mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall prayſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praiſe, and keepe the promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffic'd,
and thoſe that do their deuer
To know the Lord, ſhall praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernor,
and king for euermore.

29 The rich men of his godly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeede ſhall plainely ſhew to them
that ſhall be borne hereafter,
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij. W. W.

Sing this as the 21. Psalme.

A psalme of Dauid.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.
3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and ſhe pheards crooke,
I am comforted ſtill.
5 Thou haſt my table richly deckt,
in deſpite of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 Surely and finally while breath doth laſt,
and in the houſe of God will I,
my life for euer ſpend.

Another of the ſame by T.S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſet me forth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame,
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhewd to me,
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I.H.

Sing this as the 3. Psalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the earth, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſs full plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in the time of his race.

7 Ye Princes open your gates, ſtand open,
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
8 Who is the king of glorious ſtate,
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 Who is the king of glorious ſtate?
the Lord of hoſts it is:
The kingdome and the royaltie
of glorious ſtate is his.

Ad te Domine. Pſal.xxv. T.S.

Sing this as the 45. Psalme.

I Lift my heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes, and thy right wayes
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue bene for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deſerts,
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.

7 His mercie is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercie both,
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreate:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore.
in goodnesse dwell and stand:
His seed and his posteritie
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare
of sinne and ignorance.
15 With mercie me behold.
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplide indeed:
Bring me out of this miserie,
necessitie and need.
17 Behold my povertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that fayne would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureesse:
me from mine enimies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some relieefe:
I meane thy chosen Israel,
from all their paine and grieefe.

Iudica me Domine. Psal. xxvij. I. S.

Sing this as the 18. Psalme.

1 LOrd be my iudge, and thou shalt see,
my pathes be right and plaine,
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and try.
As men do proue their gold with fire,
my reines and heart espy.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash and do proceed,
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.
8 O God thy house I lone most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and guile,
there life thereof is full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to serue:
Haue mercie Lord and me defend,
so that I do not swerue.
12 My foote is stayd for all assayes,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

Sing this as the 18. Psalme.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and ayde,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp, at length
themselues haue caught the fall.

3 Though

3 Though they in campe againſt me lie,
my heart is not afraid:
In battell pight if they will trie,
I truſt in God for aide.
4 One thing of God I do require,
that he will not denie:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within thy houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs will I apply
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercie Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſayeſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord him ſelfe yet tooke
of me the cure and charge.

13 Teach me (O God) the way to thee,
and leade me on forthright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviij. T.S.

Sing this as the 21. Pſalme.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not, leſt I be like
to them that go to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I:
My voyce, my prayer and my complaint
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts deſire,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T.S.

Sing this as the 30. Pſalme.

GIue to the Lord ye potentates,
ye rulers of the world:
Giue ye all prayſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

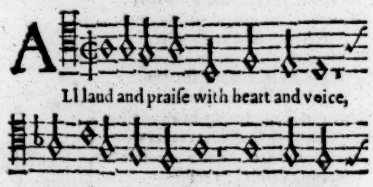
3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernes all the ſeas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

5 The voyce of God doth rend and breake,
the Cedar trees ſo long
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a calfe,
or elſe the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and ſhakes the wildernes:
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glorie doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
11 So ſhall he reigne as Lord and King
for euer and for aye.
12 The Lord will giue his people power
in vertue to increaſe.
The Lord will bleſſe his choſen folke
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. I.H.



3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy maieſty,
or yet thy truth doth prayſe?

10 Wherefore my God ſome pittie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe
vnto a chearfull voice:
The mourning weed thou tookſt me fro,
and madeſt me to reioice.

12 Wherefore my ſoule vnceſſantly
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I
giue laud and thankes alwayes.

In te Domine. Pſal. xxxj. I.H.

Sing this as the 18 Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord, and that anone,
to helpe me make good ſpeed:
Be thou my houſe and rocke of ſtone,
my fence in time of need.

3 For why, as ſtones thy ſtrength is tride,
thou art my ſtrength and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke forth my feete out of the ſnare
which they for me have laide:
Thou art my ſtrength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why, thou haſt redeemed it
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſee it doth excell:

Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pittie on me take:
Mine eyes waxe dim, my ſight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in wo are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaide:
My neighbors and my kinſmen borne,
to ſee me are afraide.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 But Lord I truſt in thee for aide,
not to be ouertrod:
For I confeſſe, and ſtill haue ſaid
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathfull rage
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore
layd vp full fate for them
That feare and truſt in thee therefore,
before the ſonnes of men!
20 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy houſe thou ſhalt them hide
from all the ſtrife of tongues.

21 Thankes to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
23 Ye Saints loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

24 Be ſtrong, and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxij. T. S.

Sing this as the 30. Pſalme.

THe man is bleſt, whoſe wickednes
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſte away
with dayly mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart,
That all my bloud and humours moiſt
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer,
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſitie
doth compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither, and I will thee teach
how thou ſhalt walke aright:
And will thee guide as I my ſelfe
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant
as is the horſe or mule,
Whoſe mouth without a raine or bit
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioice.

Exultate iuſti. Pſal. xxxiij. I. H.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight,

That

That vpright men with thankfull voyce
should prayſe the Lord of might.
2 Praiſe yet the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With Lute and inſtrument among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why, his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one
his breath to paſſe hath brought,
7 The waters great gathered hath he
on heapes within the ſhore:
And hid them in the depth, to be
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded, wrought it was
at once with preſent ſpeed:
What he doth will, is brought to paſſe
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
12 The motions of his mind and will,
take place in euery age.

The ſecond part.

13 And bleſt are they, to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall faile,
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue.
18 But lo, the eyes of God attend
and watch to ayd the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe
may ſet their ſoules from dreed:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy name
we hope and moſt delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord
do onely truſt in thee.

Benedicam. Pſal. xxxiiij. T. S.

Sing this as the 30. Pſalme.

I Will giue laud and honour both
vnto the Lord alwayes:
And eke my mouth for euermore
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord
in ſoule and eke in voyce:
That humble men and mortified
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome releeſe,
vnto the Lord did call,
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and leade a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
15 For why, the eyes of God aboue
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frowne and bend the browes
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and crie,
The Lord doth heare them ſo,
That out of paine and miſery
forthwith he lets them go.

18 The Lord is kind, annd ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man
which he himſelfe hath wrought:
And ſuch as hate the righteous man
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. H.

Sing this as the humble ſuite of a ſinner.

LOrd pleade my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armor dreſſe:
Stand vp for me, and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayſt ſay,
Io I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might
to perſecute them all.

7 For why, without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they thinke leaſt, and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voyce
in God haue ioy and wealth,
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord though they do ſeeme moſt gay,
what man is like to thee?

The ſecond part.

11 Thou doeſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe
to witneſſe things vntrue:
And to accuſe me they deuiſe
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke, I mourn'd therefore,
and clad my ſelfe with ſacke:
With faſting I did faint full ſore,
to pray, was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh woull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did [illegible]
with mockes and checke full ſtout.

17 The belly-gods and flattring traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geare?
why doeſt thou ſtay and pauſe?
O rid my ſoule my onely deare,
out of theſe Lions clawes.

19 And

19 And then will I giue thankes to thee
before the Church alwayes:
And where moſt of the people be,
there will I ſhew thy prayſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke and turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe which peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they ſteere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their frend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke and ſhame
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice
ſhall praiſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and prayſe alwayes.

Dixit iniuſtus. Pſal. xxxvj. I. H.

Sing this as the 35. Pſalme.

THe wicked with his workes vniuſt,
doth thus perſwade his hart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began,
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleepe, then doth he muſe
his miſchiefe to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend
vnto the cloudie skie.
6 Much more then hils ſo hie and ſteepe
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deep,
thou ſaueſt both man and beaſt.
7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure
doth euer flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare and ſhow
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men
in wealth to floriſh ſtill:
Nor yet enuie ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbes
are cut and wither away:
So ſhall their great proſperitie
ſoone paſſe, fade, and decay.

3 Truſt thou therefore vpon the Lord,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:

And thou ſhalt ſee with patience
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone dayes
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou waite then:
Not ſhrinking for the proſperous ſtate
of leud and wicked men.
8 Shake off deſpite, enuie, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy, both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine,
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But merciſull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The leud men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him as men
which do his bane deſire.

13 But while that leud men thus do thinke,
the Lord laughs them to ſcorne:
For why, he ſeeth their tearme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwords out drawne,
their bow eke haue they bent
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their hearts
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers
wherein they put their truſt:
16 Doubtleſſe the iuſt poore mans eſtate
is better a great deale more,
Then all theſe leud and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God wil it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſeeth by his great prouidence
the good mens trade and way:
And will giue them inheritance
which neuer ſhall decay.

19 They ſhall not be diſcouraged
when ſome are hard beſted:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambes greaſe,
or ſmoake that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall haue
the land for heritage:
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretch'd out his hand
at need, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer ſee,
The iuſt man left, nor yet his ſeed
to beg for miſery.
26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſteritie
receiue of God their meed.

27 Flie vice therefore and wickednes,
and vertue do embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace,
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where ere he goes or walkes,
his foote can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet.
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Waite thou on God and keepe his way,
he ſhall preſerue thee then
The earth to rule, and thou ſhalt ſee
deſtroide theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Laurell tree.

36 But

36 But ſuddenly he paſſed away,
and loe he was quite gone:
Then I him ſought, but could ſcarſe find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer,
from leud men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

Domine ne. Pſal. xxxviij. I. H.

Sing this as the 13. Pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
3 And in my fleſh no health at all
appeareth any more,

And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo my wicked doings Lord
aboue my head are gone:
A greater loade then I can beare,
they lie me ſore vpon.

5 My wounds ſtinke and are feſtered ſore,
as loathſome is to ſee:
Which all through mine owne fooliſhnes
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part.
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my grones
are open in thy ſight:
10 My heart doth pant, my ſtrength doth faile,
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer mee.
For when my foote did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickednes
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrow do expreſſe:
19 My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do inſue alway:
21 Forſake me not O Lord my God,
be thou not farre away.
22 Haſte me to helpe, my Lord, my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Sing this as the 35. Pſalme.

I Said I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes
which yet I haue not paſt,
So that I may be certified
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy,
In getting goods and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame,
what helpe do I deſire?
Of truth, my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles
that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute and giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord
my voyce and crie to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he did guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwayes
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraide:
Then they vnto the Lord will flie,
and truſt vpon his aide.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deeds
in greatneſſe farre do paſſe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuiſe
thy workes abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meate-offerings and ſacrifice,
thou wouldſt not haue at all:
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it ſaid of me

11 That I (O Lord) ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and veritie
preſerue me ſtill for aye.
16 For I with miſchiefes many a one
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.

17 For why, in number they exceed
the haires vpon my head:
My heart doth faint for verie dread,
that I almoſt am dead.
18 With ſpeed ſend helpe, and ſet me free,
O Lord I thee require:
Make haſt with aide to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.
20 For their ill fears do them deſcrie,
that would deface my name:
Alwayes at me they raile and crie,
fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,
may ſay to God be praiſe.
22 But as for me, I am but poore,

oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.

23 For why, thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Psal. xlj. T.S.

Sing this as the 41. Psalme.

THe man is bleſt that carefull is,
the needie to conſider:
For in the ſeaſon perillous
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercie Lord on me,
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſite me,
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me layd waite
10 Haue mercie Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly
to be beloued of thee,
When that mine enemies haue no cauſe
to triumph ouer mee.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsign'd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Psal. xlij. I.H.

Sing this as the 3. Psalme.

LIke as the heart doth breath and bray,
the wel-ſprings to obtaine:
So doth my ſoule deſire alway
with thee (Lord) to remaine.
2 My ſoule doth thirſt and would draw neare
the liuing God of might:
O when ſhall I come and appeare
in preſence of his light?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke
what freedome once I had:
Therefore my ſoule, as at pits brinke,
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine,
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwayes,
and fretſt thus in my breſt?
Truſt ſtill in God for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voyce:
The floods of euill that do fall,
runne ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſayes:
Likewiſe all night I did not ceaſſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence:
Why do I then in penſiueneſſe
hanging the head thus walke,
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why, they pierce mine inward parts,
with pangs to be abhord:
When they crie out with ſtubburne hearts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt

12 Truſt in the Lord thy God alwayes,
and thou the time thalt ſee.
To giue him thankes with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine Pſal.xliij. T.S.

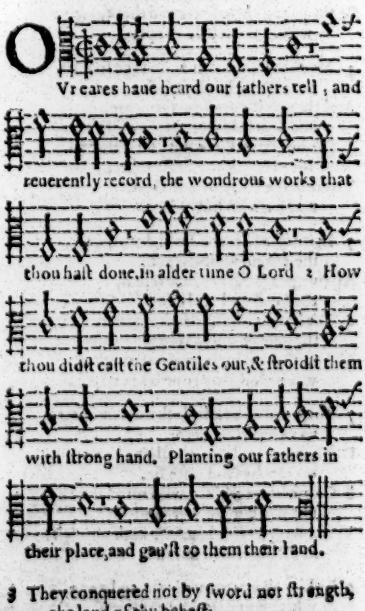
Sing this as the 35.Pſalme.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art my God,
why putſt thou me thee fro?
And why walke I ſo heauily:
oppreſſed with my fo?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it alwayes beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God which doth alwayes
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T.S.



3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou loued'ſt them beſt.
4 Thou art my King, O God, that holpe
Iacob in ſundrie wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou kept'ſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but reaueſt vs to ſhame.

10 Thou mad'ſt vs flie before our foe,
and ſo were ouertrod:
Our enemies ſpoild and robd our goods,
when we were ſparſt abroade.
11 Thou haſt vs giuen to our foes,
as theepe for to be ſlaine:
Amongſt the heathen euery where
ſcattred we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe
but for a common talke:
They mocke, they ſcorne, and nod their heads,
where ere they go or walke.
15 I am aſham'd continually
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why, we heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs.
their threatning and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turnd not backe our hearts from thee,
nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As theepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnes,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

Sing this as the 25. Psalme.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to endite,
As is the pen of any scribe,
that vseth fast to write.

3 O faireſt of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword.
O Prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meekneſſe truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall seate O Lord,
for euer shall remaine,
Because the Scepter of thy Realme
doth righteouſnes maintaine.
8 Because thou loueſt the right,
and doeſt the ill detest:
God euen thy God hath nointed thee
with ioy aboue the rest.

9 With Myrrhe and sauours sweete,
thy cloathes are all bespread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kinred all,
and fathers houſe moſt deare.
12 Then shall the King deſire
thy beautie faire and trim:
For why he is the Lord thy God,
and thou muſt worship him.
13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suite to thee.
14 The daughter of the king
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle worke,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the king.
16 Thus are they brought with ioy:
and mirth on euery side,
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
O Queene the chance so stands.
Thou shalt haue sonnes, whom thou maiſt set
as princes in all lands.
18 Wherefore thy holy name,
all ages shall record:
The people shall giue thankes to thee
for euermore O Lord.

Deus noſtrum. Psal. xlvj. I. H.

Sing this as the 35. Psalme.

THe Lord is our defence and aide,
the strenght whereby we stand:
When we with woe are much diſmaide,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hils so high and steepe,
Be thruſt and hurled here and there,
within the sea do deepe.

3 No though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beate downe mighty hils.
4 For one faire flood doth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
she can no whit decay:
All things againſt her that rebell,
the Lord will truly slay.
6 The heathen folke, the kingdomes feare,
the people make a noyse:
The earth doth melt, and not appeare,
when God puts foorth his voyce.

7 The Lord of hoasts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and see, with mind and thought,
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are huſht and gone,
which countries did conspire:

Their

Their bowes he brake and ſpeares each one,
their chariots burnt with fire
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God do we depend.
and on his mightie power.

Omnes gentes. Pſal. xlvij. I. H.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord
with ſweet and pleaſant voyce.
2 For high he Lord and dreadfull is,
with wonders manifold:
A mightie God he is truly,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe:
The Lord goes vp aboue the skie,
with trumpets royall voyce.
6 Sing prayſes vnto God ſing prayſe,
ſing prayſes to our king:
For God is King of all the earth,
all skilfull prayſes ſing.

7 God on the heathen reignes, and ſits
vpon his holy throne:
The princes of the people haue
them ioyned euery one
8 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great prayſe,
to be aduanced ſtill,
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citie of the mightie King,
on her Northſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very wo they crie,
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doſt breake:
So they were ſtroid, and euen as
we heard our Fathers ſpeake,

7 So in the citie of the Lord,
we ſaw as it was told:
Yea in the citie which our God,
for euer will vphold.
8 O Lord we waite and do attend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand ô Lord is full
of righteouſnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant ô Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. T. S.

Sing this as the 45. Pſalme.

ALl people hearken and giue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why my mouth ſhall make diſcourſe,
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.

4 I will incline mine eare to know
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on the harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or elſe my foes which at my heeles,
are preſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt:
7 There is not one of them that can,

his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might this life prolong,
or not in grane remaine.
9 They see wise men as well as fooles
subiect vnto deaths bands:
And being dead strangers possesse
their goods, their rents and lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to indure.
11 Yet shall no man alwayes enioy
high honor, wealth and rest:
12 But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts,
to be most lewd and vaine.
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

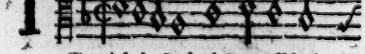
15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with wo and wel-away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dies, of all these things,
nothing shall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

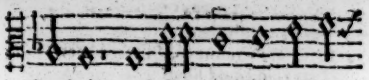
19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.
20 And presuppose he line as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honor God hath cald,
yet doth he not consider:
But like brute beasts so doth he line,
which turne to dust and powder.

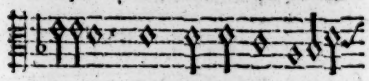
Deus Deorum. Psal. L. W. W.



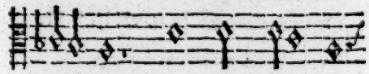
The mightie God, th'Eternall hath



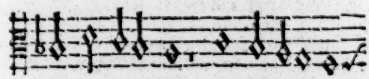
thus spoke: And all the world, he will call



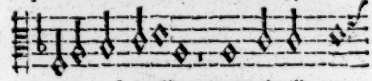
and prouoke: Euen from the East, and so forth



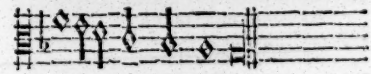
to the West. 2. From toward Sion which



place him liketh best: God will appeare in



beautie most excellent, Our God will come



before that long time be spent.

3 Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying, go to,
and now my Saints assemble:
My hests they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is iudge
of all things more and lesse.
7 Heare my people
for I will now reueale:
List Israel,
I will thee nought conceale:
8 Thy God, thy God
am I, and will not blame thee,
For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils
cattell are mine owne goods,
11 I know for mine

all

all birds that are on mountaines,
All beasts are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh,
of great Buls or Bullockes:
Or drinke the blond,
of Goates and of the flockes?
14 Offer to God,
praise and heartie thanksgiuing,
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God,
Why doest thou preach,
my lawes and hests abroad:
17 Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed?

My words I say,
thou doest reiect and hate.
18 If that thou see
a thiefe: as with thy mate
Thou runst with him,
and so your prey do seeke:
And art all one,
with bauds and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiueth, it is a wonder.

20 Thou fittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tong,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Lest without helpe
I spoile you as a prey.
23 But he that thankes
offreth, praiseth me aye,
Saith the Lord God
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same, by I. H.

Sing this as the 30. Psalme.

THe God of Gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth rise vnto
the setting of the same.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fier wast,
and tempests round about.
4 The heauens from on hie,
the earth below likewise.
He will call forth, to iudge and trie
his folke he doth deuise.

5 Bring forth my Saints saith he,
my faithfull flocke so deare:
Which are in league and band with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people ô giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need
thy cattell yong or old?
Or else so much desire to feed
on Goates out of thy fold?
10 Nay all the beasts are mine,
in woods that eate their fils:
And thousands more of neate and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie
in hils, and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To Buls flesh haue I mind,
to eate it doest thou thinke?
Or such a sweetnesse do I find,
the bloud of Goates to drinke
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes
vnto the God most hie.

15 Then seeke and call to me,
when ought would werke thee blame:

And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay:

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deeds denie the ſame?
18 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

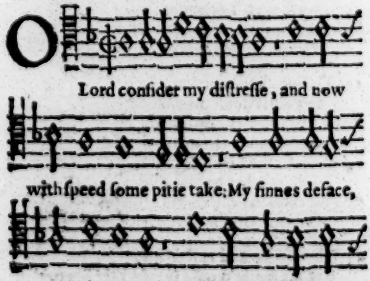
19 When thou a thiefe doſt ſee,
by theft to liue in wealth,
With him thou runſt, and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou lik'ſt it well and waxeſt bold,
to vſe that life moſt vile.

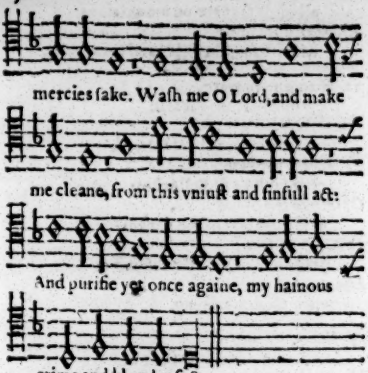
21 Thy lips thou doſt applie,
to ſlaunder and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friend to thee ſo neare:
With ſlaunder thou wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well and he ſhall ſee
to walke in godly wayes.

Miſerere mei. Pſal. Lj. W.W.





3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thine hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The fourth part.

11 Caſt me not (Lord) out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.

14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous workes and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſteemſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heauie heart, the mind oppreſt,
O Lord thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the ſame by T.N.

Sing this as the Lamentation.

HAue mercie on me Lord after
thy great aboundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou mayſt be tride:
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kinde
and ſhape I did receiue:
And lo my ſinfull mother eke,
in ſinne did me conceiue.
6 But lo the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou
reuealed haſt to me.

7 With Hyſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſant voyce:
That ſo the bruſed bones which thou
haſt broken, may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickedneſſe,
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſaning helpe,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The praiſes of thy Maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord
to Sion, and withall,
Graunt that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and ſacrifice
of iuſtice in that day
Thou ſhalt accept, and Calues they ſhall
vpon thine altar lay.

Quid gloriaris. Pſal. Lij. I. H.

WHy doſt thou tyrant boaſt abroad,
thy wicked workes to praiſe?
Doeſt thou not know there is a God,
whoſe mercies laſt alwayes?
2 Why doth thy mind yet ſtill deuiſe,
ſuch wicked wiles to warpe?
Thy tongue vntrue in forging lyes,
is like a razor ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, bloud, and wrong:
Thy lips haue learnd the flattering ſtyle,
O falſe deceitfull tong!

5 Therefore ſhall God for aye confound
and plucke thee from thy place:
Thy ſeed roote out from off the ground,
and ſo ſhall thee deface.

6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach of thee, withall,
crie out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why, my truſt all times hath bene,
vpon the liuing God.

9 For this therefore will I giue prayſe
to thee with heart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T.S.

Sing this as the 45 Pſalme.

THe fooliſh man in that which he
within his heart hath ſayd:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they alſo
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feele on bread,
the Lord they call not on?
6 Euen there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou ô Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vato the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard ô Lord and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But lo, my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaide,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lye in waite:
And with thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free
from them that craft conſpire:
And now mine eye with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Sing this as the 35. Pſalme.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and crie,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flee
and reſt me from theſe things?
8 Lo then I would go farre away,
to flie I would not ceaſſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would

9 I would be gone in all the haſt,
and not abide behind:
That I were quit and ouerpaſt
theſe blaſts of boiſterous wind.
10 Deuide them Lord and from them pull
their diuellish dopble tong:
For I haue ſpide their cities full
of rapine, ſtrife, and wrong.

11 Which things both night and day throughout
do cloſe her as a wall,
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much to vile:
And in her ſtreets there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſomewhere I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe reigneth in their hall,
and parlor where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermore,
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they layd their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While he hath wrath within his heart,
as butter are his words:
Although his words were ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt,

Miſerere mei. Pſal. Lvj. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid,
with boaſts and brags of pride:
I truſt in thee alone for ayde,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my pathes, and ſnares haue tyde,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he will not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glorie in the word of God,
to prayſe it I accord:
With ioy will I declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I afore began:
The Lord he is my helpe and ſtay,
I do not care for man.

12 I wil

12 I will performe with heart ſo free,
to God my vowes alwayes:
And I ô Lord all times to thee,
will offer thanks and prayſe.

13 My ſoule from death thou doſt defend,
and keepſt my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

Sing this as the 44. pſalme.

TAke pittie for thy promiſe ſake,
haue mercy Lord on me:
For why my ſoule doth her betake,
vnto the helpe of thee.
2 within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he had ſent his ayde,
to ſaue me from their ſpight,
That to deuoure me haue aſſayde,
his mercie, truth and might.

5 I leade my life with Lions fell,
all ſet with wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tong,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe ô God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net and do prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes:
My heart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen lands abroad.
12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set foorth and ſhew thy ſelfe ô God,
aboue the heauens bright:
Extoll thy prayſe on earth abraod,
thy maieſtie and might.

Si verè vtique. Pſal. Lviij. I. H.

Sing this as the 48. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay, in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

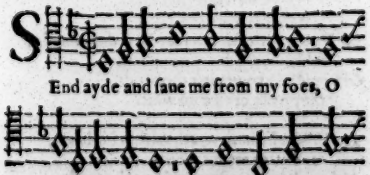
5 Becauſe ſhe will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouth throughout:
The tuskes that in their great iaw bones,
like Lions whelpes hang out.

7 Let them conſume away and waſt,
as waters run foorth right:
The ſhafts that they do ſhoote in haſt,
let them be broke in flight.
8 As Snailes do waſte within the ſhell,
and vnto ſlime do ronne:
As one before his time that fell
and neuer ſaw the Sunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in blond,
of them that him forſake.

11 Then ſhall the world ſhew foorth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.



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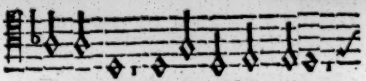
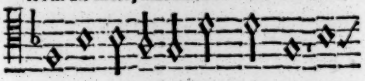
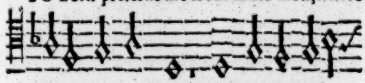


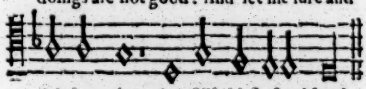
from all thoſe, that riſe and ſtriue with me.



2 O Lord preſerue me from thoſe men, whoſe



doings are not good: And ſet me ſure and



ſafe from them, that ſtill thirſt after blond.

3 For lo, they waite my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they intend.

5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
And pittie none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the Citie cleane throughout:
from place to place they rin.

7 They ſpeake of me with mouth alway,
but in their lips were ſwords.
They greed my death, and then would ſay,
what none doth heare our words.
8 But Lord thou hаſt their wayes eſpyde,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once (O God)
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
They runne about and ſpy.

15 They ſeeke about for meate, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtayd,
O Lord I ſing to thee:
Thou art my fort, my fence and ayd,
a louing God to me.

Deus repuliſti. Pſal. Lx. I, H.

Sing this after 52. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a banner thou didſt ſhew:
That they may triumph in the fame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his owne place.
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeeke
for fauour me vnto.

9 But who ſhall bring me at this tide,
vnto the citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou (O God) which didſt forſake
thy folke their land and coaſts:
Our warres in hand that wouldſt not take,

not walke among our hoaſt.

12 Giue aide ô Lord and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
13 But through our God we ſhall haue might,
to take great things in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Sing this as the 59. Pſalme.

REgard O Lord, for I complaine,
and make my ſuite to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From of the coaſts and vtmoſt part,
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts will he reward,
all them that feare his name.
6 The king he ſhall in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O Let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

Sing this as the 59 Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why, my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aid:
He is my ſtay that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye,
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be:
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwayes,
to put him to the worſe:
Ye loue to lie, with mouth ye prayſe,
and yet your hearts do curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe teares me to defend,
none but him I require.
6 He is my rocke, my ſtrength and towre,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight:
With things moſt vaine do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which heare to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus Deus meus. Pſal. Lxiij. I. H.

Sing this as the 44. Pſalme.

O God my God, I watch betime,
to come to thee in haſt:
For why, my ſoule and body both,
do thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is pareht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why, thy mercies farre ſurmount,
this life and wretched dayes:
My lippes therefore ſhall giue to thee,
due honour laud and prayſe.

4 And whiles I liue I will not fayle,
to worſhip thee alway:
And in thy name I ſhall lift vp,
mine hands when I do pray,
5 My ſoule is fild as with marrow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſongs,

as are for thee moſt meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely sticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one,
their carkaſſes ſhall ſeede
The hungrie foxes, which do runne,
their prey to ſeeke at need.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For liers mouthes ſhall then be ſtopt.
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiiij. I. H.

Sing this as the 18 Pſalme.

O Lord vnto my voyce giue eare,
with plaints when I do pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoote abroad their arrowes keene,
I meane moſt bitter words.
4 With priuie ſleight ſhoot they their ſhafts,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they crie:
To vſe deceit let vs not dreed,
what, who can it eſpie?
6 What wayes to hurt they talke and muſe,
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon,
God with his darte ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all ſhall ſee, and know right well,
that God the thing hath wrought:
And praiſe his wittie workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting to his might:
So ſhall they ioy with mind and voyce,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

Sing this as the 30. Pſalme.

THy praiſe alone O Lord doth feigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doeſt their prayers heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe,
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs Lord,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring,
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deck'ſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flockes ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate

Iubilate Deo. Pſal. Lxvj. I.H.

Sing this as the 11. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voyce,
giue glorie to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout,
ſhall praiſe the name of God.
The land thereof the world about,
is ſhewd and ſet abroad.
4 All folke come forth behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way they had,
On foote to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwayes:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerues withall:
He ſtayes our feete, ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do, when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although, I ſay, thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of verie griefe and paine:
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bringſt vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolour of my heart,

15 Burnt offerings I will giue to thee,
of Incenſe and fat Rams:
None other ſacrifice ſhall be,
Of Bullockes, Goates and Lambes.
16 Come forth and hearken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I ſeele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of mind:
Nor yet his mercie from me ſhut,
which I do euer find.

Deus miſereatur. Pſal. Lxvij. I.H.

Sing this as the 30. Pſalme.

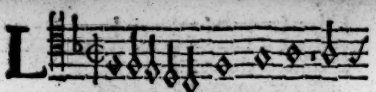
HAue mercie on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide,
the nations of the earth.

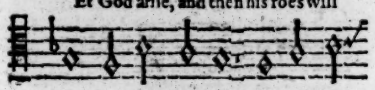
5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare,
The folke throughout the earth alway,
of him ſhall ſtand in feare.

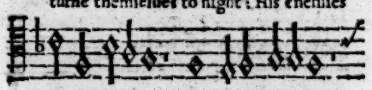
Exurgat Deus. Pſal. Lxviij. I.H.



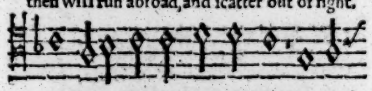
Et God arise, and then his foes will



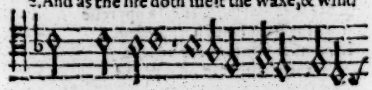
turne themselues to flight: His enemies



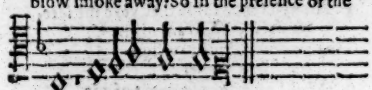
then will run abroad, and scatter out of sight.



2. And as the fire doth melt the waxe, & wind



blow smoke away: So in the presence of the



Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giueth and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wilderneſſe,
which was both wide and long:
8 The earth did quake, the raine pourd downe,
heard were great claps of thunder:
The mount Sinay shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes inst,
to magnifie his name:
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant kings with all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the doue:
Whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kings both hie and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why bragge ye thus ye hils most hie,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriers good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiues led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou makest them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praysed be the Lord for that,
he powres on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation cometh plaine:
He is the God by whom we scape,
all danger, death and paine.
21 Thus God will wound his enemies head,
and breake the hairie scalpe
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from dangers of the deepe.
23 And make them dippe their feete in bloud,
of those that hate my name:
And dogs shall haue their tongues embrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest, as God and king,
into thine holy place.

25 The singers go before with ioy,
the minstrels follow after:
And in the middes the damsels play
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thankes with one accord,
27 Their chiefe was little Beniamin,
but Iuda made their host:
With Zabulon, and Nepthalim,
which dwell about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee ô Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

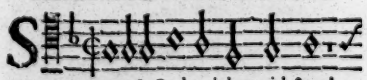
Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spearemens rankes,
those Calues and Buls of might:
And cause them tribute pay, and daunt
all such as loue to fight,

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most blacke shall stretch their hands
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord,
Sing Psalmes to God with one consent,
thereto let all accord.

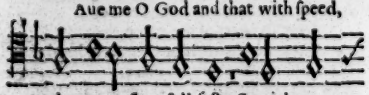
33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth farre extend,
aboue the cloudie skie.

35 O God thine holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praysed be God therefore.

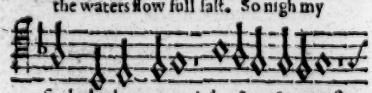
Saluum me fac. Psal. Lxix. I. H.



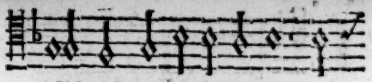
Aue me O God and that with speed,



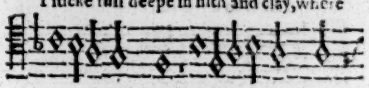
the waters flow full fast. So nigh my



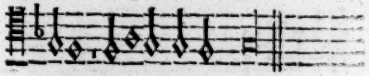
soule do they proceed, that I am sore agast,



I sticke full deepe in filth and clay, where



as I feele no ground: I fall into such flouds



I say, that I am like be drownd.

3 With crying oft I faint and quaile,
my throate is hoarse and dry:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad,
They do compell me to restore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the sinne that I commit,
to thee is knowne full well.

7 O God of hoasts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea, if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paire of heart,
in sackloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke:

13 Both high and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime,

To

To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercie is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aid repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart,
I ſeeke for helpe anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they giue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind,
that they may nothing ſee:
Bow downe their backe, and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire:
take hold vpon them all.

27 As deſert drie their houſe diſgrace,
their ofspring eke expell:
That none thereof poſſeſſe the place,
nor in their tents do dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
30 And raze them cleane out of the booke
of life, of hope, of truſt:
That for their name they neuer looke
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe,
haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with heartie thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either oxe or calfe can be,
which hath both hooſe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
And ye that ſeeke the Lord, behold
your life for aye doth dure.

35 For why, the Lord of hoaſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame,
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our Lord will Sion ſaue,
and Iudaes cities build:
38 Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
35 And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiutorium. Pſal Lxx. I. H.

Sing this as the 72. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſt make ſpeed,
helpe, helpe I thee deſire.
2 With ſhame confound them all,
that ſeeke my life to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:

All glorie,honor,laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord,thine aide I lacke:
Thou art my ſtay and helpe,therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal.Lxxj. I. H.

Sing this as the 19.Pſalme.

MY Lord my God, in all diſtreſſe
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
or once take hold of me.
2 As thou art iuſt defend me Lord,
and rid me out of dreed:
Giue eare,and to my ſuite accord,
and ſend me helpe at need.

3 Be thou my rocke,to whom I may
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From ſolke vniuſt and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke
to honour thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now(they ſaid)
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there cometh none.
12 Do not abſent thy ſelfe alway,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtriſe.
14 But I will patiently abide
thy helpe at all aſſayes:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end:
16 Yet will I go and ſeeke forth one,
with thy good helpe O Lord:
The ſauing health of thee alone,
to ſhew and ſet abroade.

17 For of my youth thou tookſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrengh and might may ſhow,
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
O who is like to thee?

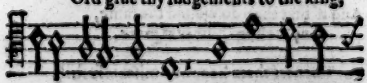
21 Thou mad'ſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doeſt increaſe,
my dignitie maintaine:
Yea thou doeſt make all griefes to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe and praiſe,
I will with viol ſing:
My harp ſhall ſound thy praiſe alwayes,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

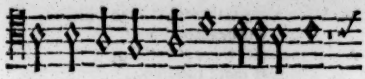
25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal.Lxxij. I.H.

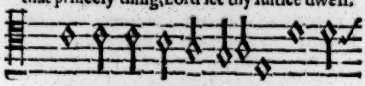
Ord giue thy iudgements to the king,



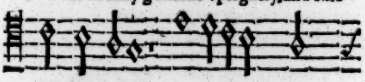
therein inſtruct him well: And with his ſonne,



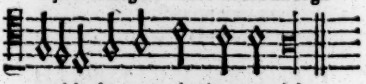
that princely thing, Lord let thy iuſtice dwell.



2 That he may gouerne vprightly, and rule



thy folke aright: And ſo defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hie,
vnto the folke giue peace:
And eke let little hils apply
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aid and make them ſtrong:
And eke deſtroy for euermore
all thoſe that do them wrong.

5 And then from age to age ſhal they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a king,
and daily be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruites thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happie through the fame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm bonus. Pſal. Lxxiij. T.S.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps away gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen of fat
their eyes oft times out ſtart:
And as for worldly goods they haue

more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſince wicked men
be lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by thy right hand
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide
to glorie at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart do faile,
but God doth faile me neuer:
For of mine health God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I wil draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I.H.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd and brought,
from bondage ſore and ſtrong.

3 Haue mind therefore and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote, and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (ô God:)
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So ſhine the bils and ſwords of theſe,
within thy temple now.

7 The ſeeling ſawd, the carued boords,
the goodly grauen ſtones,
With axes, hammers, bils and ſwords,
thy beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile,
The houſe appointed to thy name,
they raze downe to the ſoile.

9 And thus they ſaid within their hearts,
diſpatch him out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne or helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong?

Shall

Shall they alway blaſpheme thy name,
and raile on thee ſo long?
11 Why doeſt withdraw thine hand abacke,
and hide it in thy lap?
O plucke it out, and be not ſlacke,
and giue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head,
that he therein did die.

15 Yea thou didſt breake the head ſo great,
of Whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
16 Thou madeſt a ſpring with ſtreame to riſe,
from rockes both hard and hie.
And eke thy hand hath made likewiſe,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
18 Thou doſt appoint the ends and coaſts,
of all the earth about:
Both ſummer heat and winter froſts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet,
to raile vpon thy name.
20 O let no cruell beaſt deuour,
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forworne and old,
our Realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needie aye,
giue praiſe vnto thy name.

23 Riſe Lord, let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemd
art, by the fooliſh one.
24 The voyce forget not of thy foes,
for the preſumption hie,
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur. Pſal. Lxxv. I. H.

Sing this as the 44. Pſalme.

VNto thee God will we giue thankes,
we will giue thanks to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie.
4 I ſaid vnto them, ſet not vp
your raiſed hornes ſo hie:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
promotion doth proceed.
6 For why, the Lord our God he is
the righteous iudge alone:
He putteth downe the one, he ſets
another in the throne.

7 For why, a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs,
that doth remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the horne of all,
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

Iudæa. Pſal. Lxxvj. I. H.

Sing this as the 66. Pſalme.

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, and ſhield:
And brake the ray, to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the ſtrongeſt in the world,
that rob on mountaines hie.

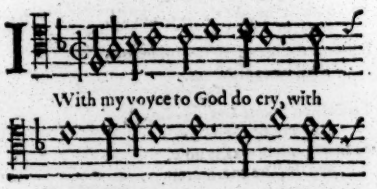
5 But now the proud are ſpoyld through thee,
and they are fallen on ſleepe:
Through men of wame no helpe can be,
themſelues they could not keepe.
6 At thy rebuke ô Iacobs God,
when thou doeſt them reprone:
As halfe on ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy ſight, and doth not dreed,
when thou art in thy wrath?
8 When thou doeſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O Lord doeſt ſtand,
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord do thou reſtraine,
their wrath and threats alwayes.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſeene is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his ſight,
to all the kings on earth.

Voce mea. Pſal. Lxxvij. I. H.



3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eyes ſuch wiſe from reſt,
that I alwayes did wake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy prayſe to ſhew:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 VVill God ſaid I at once for all,
caſt off his people thus?
So that henceforth no time he ſhall,
be friendly vnto vs?
8 VVhat? is his goodneſſe cleane decayd,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaid, my weakeneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match the might,
of thee O Lord our God?
14 Thou art a God that doeſt forth ſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

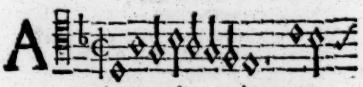
15 And thine owne folke thou didſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flie,
the depths on trembling fell.

17 The clouds that were both thicke and blacke,
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.

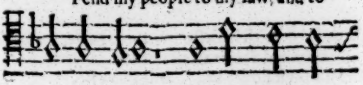
18 The thunder in the ayre was heard,
the lightnings from aboue:
With flashes great made men afraid,
the earth did quake and mone.

19 Thy wayes within the sea doth lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe,
20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Aarons hand,
thou didst them safely guide.

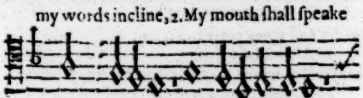
Attendite populi, Psal. Lxxviij. I. H.



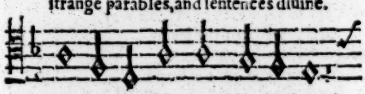
Tend my people to my law, and to



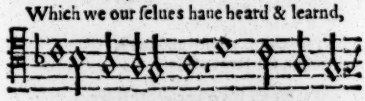
my words incline, 2. My mouth shall speake



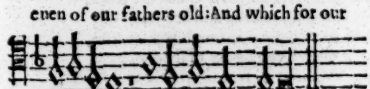
strange parables, and sentences diuine.



Which we our selues haue heard & learnd,



euen of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after:
Which should Gods power to their race prayse,
and all his workes of wonder,
5 To Iacob he commandement gaue,
how Israel should liue:
VVilling our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why they did not keepe with God,
the couenant that was made:
Nor yet would walke and leade their lines,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique:
which he declared still.

The second part.

12 VVhat wonders to our forefathers,
did he he himselfe disclose,
In Egypt land, within the field,
that cald is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke,
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew forth riuers out of rockes,
that were both dry and hard:
Of such abundance, that no flouds
to them might be compar'd.
17 Yet for all this against the Lord,
their sinnes they did increase,
And stirred him that is most hie,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnthankfulneſſe:
VVhat? can this God prepare for vs,
a feast in wilderneſſe?

20 Behold he strake the stonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 VVhen God heard this, he waxed wrath
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And raind downe Manna for them to eate,
a foode of mickle wonder.

25 VVhen

25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt wind blow away,
and brought in the Southweſt.
27 And raind downe fleſh as thicke as duſt,
and foules as thicke as ſand.
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meate was in their mouths,
his wrath vpon them fell:
31 And ſlue the flower of all their youth,
and chöyce of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did waſt and paſſe away,
with terrors and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring how he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouths they did but gloſe,
and flatter with the Lord:
And with their tongues and in their hearts,
diſſembled euery word.

The fourth part.

37 For why, their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe
the couenant which was made,
38 Yet was he ſtill ſo mercifull,
when they deſeru'd to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

39 Yea many a time he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
Conſidering that they were but fleſh,
and euen as a wind,
That paſſeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wilderneſſe,
did they their Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done,

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hand
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
the waters into bloud:
That no man might receiue his drinke,
at riuers nor at flood.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fild their countrie full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haileſtones he deſtroyd their vines,
ſo that they were all loſt:
And not ſo much as wild figge trees,
but he conſum'd with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſt,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtird and tempted ſtill:
And would not keepe his Teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And grieued him with their hill Altars,
with offerings and with fire:

And

And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuourd with fire,
maides had no mariage.
64 And with the ſword the prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And when the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With Emrods in their hinder parts,
he ſtrake his enemies all
And put them then vnto a ſhame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But chooſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then chooſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I. H.

Sing this as the 77. Pſalme.

O Lord the Gentiles do inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they deſoile.

2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuoure and waſt.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mooke,
which dwell our coaſts about.

5 Wilt thou ô Lord thus in thine ire
againſt vs euer fume:
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people powre the ſame,
which did thee neuer know:
All realmes that call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land,
they haue left waſte and voyd.
8 Beare not in mind our former faults,
with ſpeed ſome pitie ſhow:
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproch reioyce and ſay,
where is their God become?

Require (ô Lord) as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folke thy peoples bloud,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſt,
the clamours, griefe and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
12 The nations which haue bene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold
repay againe the ſame.

13 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

Sing this as the 62. Pſalme.

Thou

THou Heard that Iſrael doeſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeate is ſet
on Cherubins ſo bright:
Shew forth thy ſelfe, and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs, Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feed with ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our foes do loue aliſe,
they laugh and ieſt it out.
8 Oh take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughteſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full ſalt:
That it did grow and ſpring apace,
and fill the land at laſt.

The ſecond part.

11 The hils were couered round about
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

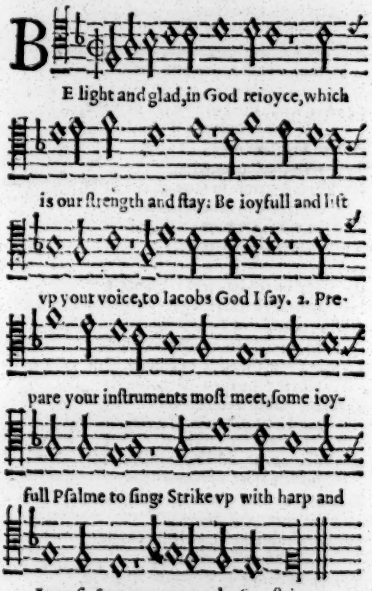
13 The Boare out of the wood ſo wild,
doth dig and roote it out:
The furious beaſts out of the field,
deuonre it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxj. I. H.



3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had thus prepar'd
to bring him from that land:
Whereas the ſpeech that he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith he,
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt crie and call,
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare ô my folke, ô Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forreine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leane them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 Oh that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe
that would them ouerthrow?

17 And they that at the Lord do rage,
like ſlaues ſhall ſeeke him till:
But of his folke the time and age
ſhall flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their fill ſhould eate.

Deus ſtetit. Pſal. Lxxxij. I. H.

Sing this as the 77. Pſalme.

Amid the preaſe with men of might,
the Lord himſelfe did ſtand:
To pleade the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in Iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or once diſcerne,
but ſtill in darkneſſe walke.
For lo, euen now the time is come,
that all things fall to nought:
And likewiſe lawes, both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you cleane away.

8 Vp Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Domine. Pſal. Lxxxiij. I. H.

Sing this as the 77. Pſalme.

DO not O God refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
and make no more delay.
2 For why, behold thy foes and ſee
how they do rage and crie:
And thoſe that beare a hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire,
For thine eleſt to lie in waite,
their counſell doth conſpire.
4 Come on ſay they, let vs expell
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Haggarens and Moabites,
with diuers other mo.

7 Geball with Ammon, and likewiſe
doth Amaleck conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſteritie.

9 As thou didſt to the Midianites,

so serue them Lord each one:
As to Sisar and to Iabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare
like Zeb and Oreb thou:
As Zebah and Zalmana were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them (O God) with stormes as fast
as whe eles that haue no stay:
Or like as chaffe which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormie wind and shower,
Lord make them all afraid.
16 Lord bring them all I thee desire:
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

Sing this as the 49. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hoasts to me?
The Tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my king.

5 O they be blessed that may dwell
within thy courts alwayes:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happie sure likewise are they
whole stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares
and thou their pits doest fill.
8 From strength to strength they walke full fast,
no faintnesse there shall be:
And then the God of Gods at last
in Sion they do see:

9 O Lord of hoasts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face
of thine annointed deare.

11 For why, within thy courts one day,
is better to abide,
Then other where to keepe or stay
a thousand dayes beside.
12 Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he withhold
from them that purely liue.
14 O Lord of hoasts that man is blest,
and happie sure is he,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Sing this as the 81. Psalme.

THou hast bene mercifull indeed,
ô Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

6 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we

And

And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs and do not spare,
thine aide and sauing health.
8 I will heare what God saith for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall imbrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruite shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I. H.

Sing this as the 35. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppresst,
full poore and weake am I.
2 Preserue my soule, because my wayes
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pin'd:
For vnto thee Lord I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

9 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.
8 Among the Gods O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy name.
10 For why thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight:
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that it thy name may dreed.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why, thy mercy shewd to me,
is great and doth excell:
Thou setst my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be asham'd because Lord thou,
dost helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

Sing this as the 15. Psalme.

THat Citie shall full well endure,
her ground worke still doth stay
Vpon the holy hils full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,

and

and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuerſe men of fame,
Haue there ſprung vp, and the high God,
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Dominus Deus. Pſal. Lxxxviij. T, S.

Sing this as the 77. Pſalme.

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoone aſcend,
vnto thy ſight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why, with woe my heart is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that be in graue I ſay,
whom thou haſt cleane forgot
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends farre off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

13 Shall they that lie in darkneſſe low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alwayes,
do crie and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doeſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrour ſeke do me aſſwage,
and me ſuppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetſt me farre off from my friens,
and louers euery one:
Yea and my old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Sing this as the 77 Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare,
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercie ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the Gods,
what one is like our God.

7 God in assembly of the Saints,
is greatly to be drad.
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoasts in all the world,
what one is like to thee?
On euery side most mightie Lord,
thy truth is seeene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still:
10 And Egypt(Lord)thou hast subdude:
and thou hast it destroyd:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine,and still haue bene,
likewise the earth and land:
Theworld and all that is therein,
thou foundest with thy hand.
12 Both North and South with East and West,
thy selfe did make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie:
14 Ir righteousnesse and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee,
and go before thy face,

15 That folke is blest that knowes aright,
thy present power O God:
Forin the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse,haue they
a pleasant fame and noyse.

17 For why their glory,strength,and ayde,
in thee alone doth lie:
Thy goodnes eke that hath vs stayd,
shall list our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vsdoth bring:
The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint
him king of all the rout.

22 For why,my hand is readie still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
26 His kingdome I will set to be
vpon the sea and sand:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As my first borne I will him take,
of all on earth that springs:
His might and honor I will make,
aboue all worldly things.

29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none aw,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lye.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on high,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect,
and now thou changeſt cheare.
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fifth part.

41 Thou pluckſt his hedges vp with might,
his wals thou didſt confound:
Thou beareſt eke his bulwarkes downe,
and brok'ſt them to the ground.
42 That he is ſore deſtroyd and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.
44 His ſwords edge thou doſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou giueſt, nor vpper hand.

45 His glory thou doſt alſo waſt,
his throne, his ioy, and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his yong and luſtie dayes:
And raiſd of him an ill report,
with ſhame and great diſprayſe.

47 How long away from me ô Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt.
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hands of hell his ſoule,
ſhall he deliuer free?
50 Where is (ô Lord) thine old goodneſſe,
ſo oft declard beforne?
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind Lord call,
that on thy ſeruant lie:
The railing of the people all,
borne in my breaſt haue I.

52 Wherewith ô Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee Ô Lord of hoaſts,
both now and eke for aye.
Through skie and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. xc. I. H.

Sung this as the 78. Pſalme

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all time paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine,
to duſt or clay, and then:
And then thou fayeſt againe, returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade:
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it is night,
and withered dead and dry.

7 For through thine anger we conſume,
our might is ſoone decaide:
And of thy ferment wrath and fume,
we are full ſore afraid.
8 The wicked workes that we haue wrought,
thou ſetſt before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſt,
thereof doth nought remaine:
Our yeares conſume like words and blaſts,
and are not cald againe.
10 Our time is threeſcore yeares and ten,
that we do liue on mold:
If one ſee foureſcore, iutely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon,
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine:

That

That then we may our hearts apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercies soone,
and then our ioy shall be,
All times so long as life shall last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein ful sore
affliction we haue had.

17 O let thy workes and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.
18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
and prosper them to vs.

Qui habitat. Psal. xcj. I. H.

Sing this as the 59. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him wil I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shal be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shal be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall wel regard:
That euen like to their desart,
the wicked haue reward.

9 For why, O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou doest dwell.

11 For why vnto his Angels all,
with charge commanded he,
That ful in all thy wayes they shall
preserue and prosper thee:
12 And in their hands shal beare thee vp,
stil waiting thee vpon:
So that thy foote shal neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions whelpes,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I wil dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth crie,
an answer I wil giue:
And from his griefe take him wil I,
in glorie for to liue.
16 With length of yeares, and dayes of wealth,
I wil fulfill his time:
The goodnesse of my saning health,
I wil declare to him.

Bonum est. Psal xcij. I. H.

Sing this as the 88. Psalme.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handie worke to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their wil,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shal be waste.
8 But thou art mightie, Lord most high,
yea thou doest raigne therefore:

In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and see,
behold therefore I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift my horne on hie:
With fresh and new prepared oile,
thine oynted King am I.

11 And of my foes before mine eies,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on high,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughs and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xciij. I. H.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
with glorie goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all times that can be thought,
thou hast bene euermore.
4 The flouds O Lord, the flouds do rise,
they roare and make a noise:
The flouds (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes appeare in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his housholde to defend:
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. xciij. I. H.

Sing this as the 73. Psalme.

O Lord thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dooest iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare
He made the eie, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord (I say) mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou doest keepe in aw:
And through correction doest procure
to teach him in thy law.

13 VVhereby he shall in quiet rest,
in time of trouble sit:
VVhen wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?

Or

Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aid,
mine enemies to repell:
My ſoule and life had now bene laid,
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit?

21 For they conſent againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mightie God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The ſea and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and be our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt him in deſart.

9 Whereas your fathers tempted me,
my power for to proue,
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me griene,
and I to them did ſay:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. xcvj. I. H.

Sing this as the 76. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why, the Lord is of much might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honor eke do dwell
for aye before his face:
Both power and might likewiſe excell
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glorie of his name:
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearfull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein.
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might,
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. xcvij. I. H.

Sing this as the 95. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyfull might,
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once ſhall runne,
and go before his face:
Which ſhall his foes and enemies burne
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils did waxe and melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice forth abroad:
That all the world may ſee and know
the glorie of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vaine:
And eke to thoſe that glorie much,
dumbe pictures to maintaine.
For all the Idols of the world,
which they as Gods do call,
Shall feele the power of the Lord,
and downe to him ſhall fall.

8 With ioy did Sion heare this thing,
and Iudah did reioyce:
And at thy iudgements they did ſing,
and make a pleaſant noiſe.
9 For thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wondrouſly,
aboue each other God.

10 All ye that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
11 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

12 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. xcviij. I. H.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong:
With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory
with his owne arme and power.

2 The Lord doth make his people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhew,
in all the heathens ſight.
3 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

4 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce
to him with ioy and mirth.
5 Vpon the harpe vnto him ſing,
giue thankes to him with Pſalmes:
6 Reioyce before the Lord our King:
with Trumpets and with Shalmes.

7 Yea let the ſea with all therein,
with ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. xcix. I. H.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea he on cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mightie name,
for it is fearefull ſure:

And

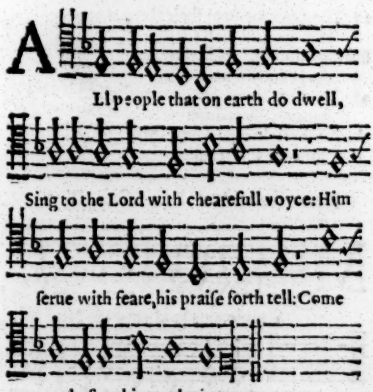
And let them magnifie the ſame,
that holy is and pure.
4 That princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him do:
Before his foote ſtoole worſhip him,
for he is holy to.
6 Moſes, Aaron and Samuel,
as prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwer all.

7 Within the cloudes to them he ſpake:
then did they labour ſtill,
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

9 Giue laud and praiſe to God our Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer ſtill.

Iubilate Deo. Pſal. C.I. H.



3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his ſheepe he doth vs take,

4 O enter then his gates with praiſe,
approach with ioy his courts vnto:
Praiſe, laud and bleſſe his name alwayes,
for it is ſeemely ſo to do.

5 For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame by T.N.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.

3 O go into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.
4 For why, the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Sing this as the 81. Pſalme.

I Mercie will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit.
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily.
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betime I will deſtroy euen all
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi. Pſal. Cij.I.H.

Sing this as the 67. Pſalme.

O Heare my prayer Lord, and and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:

And withers like the grasse, that I
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skinne:
6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
so I am such a one:
7 I watch and as a sparrow on
the house top am alone.
So daily in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer dost,
remaine in steady place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly, in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto,
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also,
20 That of the mourning captiue he,
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth,
the prayses of the same.
23 Then when the people of the lands,
and kingdomes with accord:
Shall be assembled for to do
their seruice to the Lord.

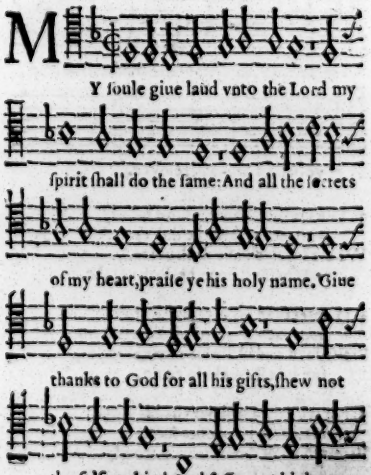
The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God, in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeares do neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed,
for euer shall endure.

Benedic anima. Psal. Ciij. T. S.



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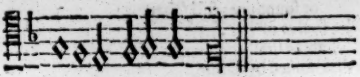


fits to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee,
His mercy and compaſsion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renewth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs, knowes our ſhape,
our mould and faſhion iuſt,
How weake and fraile our nature is,
and how we are but duſt.

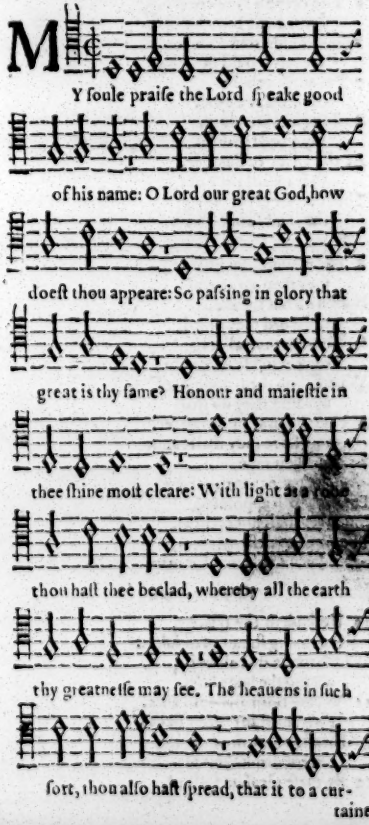
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beautie ſtormie winds,
do vtterly diſgrace:
And make that after their aſſault,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue,
his righteouſneſſe at hand
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the ſeate
and footſtoole of the Lord,
And by his power imperiall,
he gouerns all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute,
his pleaſure and his will.
22 Yea all his workes in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame,

Benedic anima. Pſal. Ciiij. W K.



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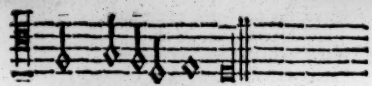


taine compared may be.

3 His chamber beames lie,
in the clouds full ſure:
Which as his chariots,
are made him to beare.
And therewith much ſwiftneſſe,
his courſe doth endure:
Vpon the wings riding,
of winds in the ayre.
4 He maketh his ſpirits,
as Heraulds to go:
And lightning to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they runne to and fro:
To ſaue and conſume things,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke.
the waters do flie:
And ſo giue due place,
thy word to obey:
At thy voyce of thunder,
ſo fearefull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill.
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how faire they ſhall runne:
So as in their rage,
not paſſe that they can:
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes:
Which runne do full ſwift,
among the huge hils.
11 Where both the wild aſſes,
their thirſt oft times ſlakes:
And beaſts of the mountaines,
thereof drink their fils.
12 By theſe pleaſant ſprings,
or fountaines full faire:
The foules of the aire,
abide ſhall and dwell.
Who moued by nature,
to hop here and there:
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes,
are wholly replete.
14 So as the bruit cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.
15 Yea bread, wine and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
that great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt,
In fire trees the Storkes,
remaine and abide.
18 the high hils are ſuccours,
for wild Goates to reſt:
And eke the rockes ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nights,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne:
The cold from heat alway,
thereby do we learne.

20 When darkneſſe doth come,
by Gods will and power:
Then creepe forth do all
the beaſts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dennes,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy words found:
With wiſedome full great,
they are indeed wrought:
So that the whole world,
of thy praiſe may ſound:
And as for thy riches,

they

they paſſe all mens thought.
25 So is the great ſea,
which large is and broade:
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mightie ſhips ſaile,
and ſome lie at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doeſt them relieue:
And thou in due time
full wel doeſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things that they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doeſt by thy goodneſſe
the drie earth renew.
31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines,
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwaies:
So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine
my words ſhall him pleaſe:
I wil reioyce in him,
to him wil I crie.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame.
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini Domino. Pſal. Cv. N.

Sing this as the 95. Pſalme.

Giue praiſes vnto God the Lord,
and call vpon his name,
Among the people eke declare
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes which he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he had made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo:
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When he thus ſaid, lo I to you
all Canaan land wil giue:
The lot of your inheritance
wherein your ſeed ſhall liue.
12 Although the number at that time,
did very ſmall appeare,
Yea very ſmall, and in the land
then they but ſtrangers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at none oppreſſors hands,
he ſuffred them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroid the flore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Euen Ioſeph which had once bene ſold,
to liue a ſlaue in wo:
Whoſe feet they hurt in ſtocks, whoſe ſoule
the irons pierſt alſo.
18 Vntill the time came when his cauſe
was knowne apparently:
The mightie word of God the Lord,
his faultleſſe truth did try.

19 The king ſent and deliuered him
from priſon where he was:
20 The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord, to beare the ſway:
And of his ſubſtance made him hane,
the rule and all the ſtay.

22 That he might to his will inſtruct
the princes of the land:
And wiſedomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptians land,
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they with hate
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did commaund to come to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkneſſe he ſent and made it darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the place
where their king Pharaoh lay.

31 He ſpake and at his voice there came
great ſwarmes of noiſome flies:
And all the quarters of the land
were filld with crawling lice.
32 He gaue them cold and ſtonie haile,
in ſtead of milder raine:
And firie flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coaſts,
downe did he ouerthrow.
34 He ſpake, then Caterpillars did,
and Graſhoppers abound:
45 Which eate the graſſe in all their land,
and fruit of all their ground.

The fift part.

36 The firſt begotten in their land
eke deadly did he ſmite:
Yea the beginning and firſt fruite
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne vpon their heart.
39 To ſhroud them from the parching heate,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened there the ſtonie rocke,
and waters guſhed out:
And eke the drie and parched grounds,
like riuers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labour of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj. N.

Sing this as the 95. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway.
4 With fauour of thy people (Lord)
remember me I pray:

And with thy ſauing health (O Lord)
vouchſafe to viſite me:
5 That I the great felicitie
of thine elect may ſee:

And

And with thy peoples ioy, I may
a iovfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
have sinned euery one:
VVe haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honor of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was drie:
And as in wildernesse, so through,
the deepe he did them guide.
10 He saued them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleeu'd his word, and praise
in song they did him giue.
13 But by and by vnthankfully
his words they cleane forgate:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leanenesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their assembly kindled was
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idole calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a calfe,
which feedeth on the grasse:
Thus they their glorie turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
VVhich many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous things had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposd in his mind:

Had not his chosen Moses stood
before him in the breake,
To turne his wrath lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue.
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he
his strong reuenging hand,
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnaduisedly,

his

his fernour was so great.
34 Nor as the Lord commanded them,
they slue the people tho·
35 But were among the heathen mixt,
and learnd their workes allo.

36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters, they
did offer vp and slay.
38 Thus with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of guilt:

Whom they to Canaan Idols then
offred with wicked hand:
And so with bl ud of innocents,
defiled was their land.
39 Thus were they stained with the workes
of their owne wicked way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hateful enemies,
oppresst them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Ful oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse
were brought ful low to lie.
44 Yet when he saw them in distresse,
he hearkned to their crie.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find
before the sight of those,
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may spread the noble praise
of thy most holy name:
That we may glorie in thy praise,
and sounding of thy fame.
48 The Lord the God of Israel,
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal Cvij. W. K.

Sing this as the 95. Psalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortal men may see.
2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no citie where to dwel,
that seruе might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void,
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule susstaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they of death do wait:
Fast bound to tast such troublous stormes,
as iron chaines do threat.

The second part.

11 For that against the Lords owne words,
they sough for to rebell:
Esteeming light his counsels hie,
which do so farre excell
12 But when he humbled them full low,
they fell downe flat with griefe:
And none was found so much to helpe,
whereby to get relieue.

13 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let them therefore before the Lord
confesse his kindnesse then:
And shew the goodnesse that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.
18 Their soule so much did loath all meate
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the seas descend.
Their merchandise through fearefull flouds,
to compasse and to end:
24 Those men are forced to behold,
the Lords works what they be:
And in the dangerous deepe the same,
most marvellous they see.

25 For at his word the stormie wind,
ariseth in a rage:
And stirreth vp the surges so
as nought can them asswage.
26 Then are they lifted vp on high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state
according as they prayd.

29 For with his word the Lord did make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let men in presence of the folke,
with praise extoll his name:
And where the elders do conuent,
let them there do the same.

33 For running flouds to dry deserts,
he doth oft change and turne:
And drieth vp, as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such haugrie soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruit beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And ninish do through many plagues,
that compasse them about:
40 Then doth he princes bring to shame,
which did them sore oppresse:
And like wise caused them to erre,
within the wilderneſſe.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oftimes doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise, that now full well,
he may these things record:
For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psal. Cvlij. I.H.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melodie to make:

And

And in the morning I my selfe,
right early will awake,

3 By me among the people Lord,
still praised shalt thou be.
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.

5 Aboue the starrie heauens high,
extoll thy selfe ô God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearly beloued may,
be set at libertie:
Helpe ô my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe,
on Edom will I throwe:
Vpon the land of Palestine,
in triumph will I go:
10 Who shall into the citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou ô Lord, which late,
hadst vs forsaken quite?
And thou ô Lord which with our hoasts,
didst not go forth to fight?
12 Giue vs ô Lord thy sauing health,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Cix. N.

Sing this as the 93. Psalme.

IN speechlesse silence do not hold,
O God thy tongue alwayes,
O God, euen thou I say, that art
the God of all my prayse.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray.
5 My good with ill, my friendlinesse,
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein.
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his ofspring be vagabonds,
to begge and seeke their bread,
Wandring out of the wasted place,
where earst they had bene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruits,
of all his toile before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,
for euer be destroyd:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the wofull hearted wight.

17 As he did curse loue, it shall
betide vnto him so:
And as he did not blesse loue,
it shall be farre him fro.
18 As he with curse clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Lo let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou O Lord with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I,
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproch,
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercie Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feete may stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby free will offerings shall,
the people offer thee.
Yea with a holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay,
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

WIth heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As do him loue and trust.
3 His workes are glorious,
Also his righteousnesse
It doth endure for euer.
4 His wondrous workes he would,
We still remember should,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid.
For this they shall well find,
He wil them haue in mind.
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders.
VVhen he the heathen land,
Did giue into their hand,
VVhere they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
VVhereto his statutes tend.
8 They are decreed sure,
For euer to endure,
VVhich equitie doth end.
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwayes to prenaile.
His holy name be feared.

10 VVho so with heart full faine,
True wisdome would attaine.
The Lord feare and obey.
Such as his lawes do keepe,
Shall knowledge haue full deepe:
His prayse shall last for aye.

Beatus vir. Psal. Cxij. W. K.

Sing this as the Pater noster.

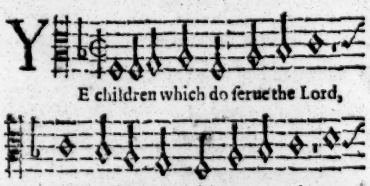
THe man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercie alwayes in his sight.
5 Yea pitie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse doth still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiij. W. K.



6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen aboue.
7 The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercie did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare.
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W. K.

Sing this as the 78. Psalme.

WHen Israel by Gods addresse,
from Pharaohs land was bent
And Iacobs house the strangers lest,
and in the same traine went.
2 In Iudah God his glorie shewd,
his holinesse most bright:
So did the Israelites declare,
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flond,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and shake.

5 What ayld thee sea as all amaz'd,
so suddenly to flie?
Ye rolling waues of Iordans flond,
why ran ye backwardly?
6 Why shooke ye hils, as Rams afraid,
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God who from hard rockes,
doth cause maine flouds appeare:
And from the stonie flint doth cause
gush out the fountaines cleare.

Non

Non nobis Domine. Psal. Cxv. N.

Sing this as the 68. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name giue praises
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth, and do not speake,
and eyes, and do not see.
6 And they haue eares ioynd to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feete and do not go:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say the louing Lord,
will multiplie his grace:
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, do not with praise,
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for ays:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 95 Psalme.

I Loue the Lord, because my voice
and prayer heard hath he:
2 When in my daies I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in wofull miserie,
and he deliuered me.
7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely lo, the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eyne from mournefull teares,
my sliding feete from fall:
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe,
I do my selfe confesse:
Sonne of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this present time,
in all the peoples sight.
19 Yea in the courts of Gods owne house,
and in the mids of thee:

O thou Ieruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

Sing this as the 95. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Pſal. Cxviij. N.

Sing this as the 5. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercie of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſuite was not denide.

6 The Lord himſelfe is one my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall feed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mightie name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name,
I quench their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.

14 The Lord is my defence and ſtrength,
my ioy, my mirth my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voyce of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mightie things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die, but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his workes. and what they are.
18 The Lord himſelfe hath chaſtened,
and hath coreſted me:
But hath not giuen me ouer yet,
to death, as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway,
ſhall enter into it.

The third part.

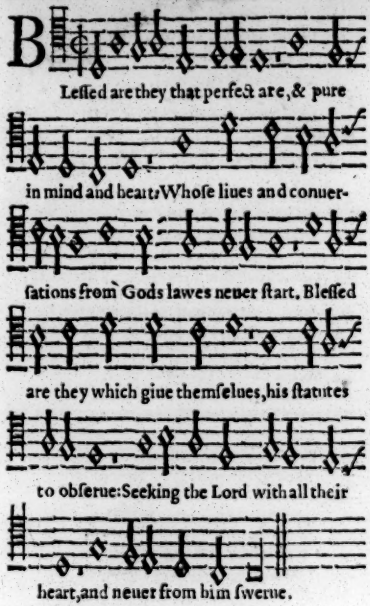
21 I will giue thankes to thee, O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among,
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe vs Lord, and proſper vs,
we with with one accord:
26 Bleſſed is he that cometh to vs,
in the name of the Lord,
27 God is the Lord that ſheweth vs light,
bind ye therefore with cord
Your ſacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God. I will confeſſe,
and render thankes to thee:
Thou art my God and I will praiſe,
thy mercie towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure,
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.



3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee pleaſe
my wayes ſo to addreſſe:
That I might both in heart and voyce,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my mind alwayes to muſe,
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name.
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a young man beſt,
his life learne to amend?
If that he marke and keepe thy word,
and thereto his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me (O Lord)
from thy precepts to ſlide,
11 Within my heart and ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any time,
offend thy holy will.
12 We magnifie thy name ô Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night,
Thy iudgements all which did proceed,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
that wordlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I aime,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp,
ſo open and make bright:
That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footeſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyd each one:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of Counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore opprest,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forc'd my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my feet at large,
and rid out of thrall.

H 8. *The fift part.*

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and conenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From vaine desire and worldly lust,
turne backe mine eyes and sight:
Giue me the spirit of life, and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue,
and feare nothing but thee.

39 Reproach and shame which I do feare,
from me ô Lord expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold, my hearts desire is bent,
thy lawes to keepe for ay:
Lord strengthen me so with thy grace,
that it performe I may.

V. AV. *The sixth part.*

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouths,
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my breast,
doth naturall life preserue:
Yea till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy trade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthie hests and will:
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in wil, in deed, in thought.

ZAIN. *The seuenth part.*

49 Thy Promise which thou madest to me
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.
52 But cald to mind Lord thy great workes,
shewd to our fathers old:
Whereby I feele my ioy surmount,
my griefe an hundred fold,

53 But yet alas for feare I quake,
seeing how wicked men,
Thy lawes forsooke, and did procure
thy indements, who knoweth when.
54 And as for me I fram'd my song,
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law I also kept,
and euer will it keepe.

56 This grace I did obtaine, becauſe
thy couenants ſweete and deare,
I did embrace, and alſo keepe
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tryed my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlouthfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements toward me,
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts
And neuer will for lone nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. The ix. part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts be pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and gineſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd,
againſt me many a lye:
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their hearts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 O happie time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. The x. part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When with thy rod the world is plagu'd,
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant heſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.
78 Confound the proud, whoſe falſe pretence,
is me for to deſtroy:
But as for me, thy heſts to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 My ſoule doth faint, and ceaſſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I ſay:
O when wilt thou me comfort Lord,
why doeſt thou thus delay!

83 As a skin bottle in the ſmoke,
ſo am I parcht and drie:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment,
Thy vengeance thou wilt powre.

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrarie againſt thy law,
my hurt they do procure.

86 But thy commandements are all true,
and cauſleſſe they me grieue:
To thee therefore I do complaine,
that thou mightſt me relieue.

87 Almoſt they had me cloane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou doeſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe groundworke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee
how all things perſeuere
According to thy ordinance,
for all things thee reuere.
92 Had it not bene that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts aye
in memory keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do ſeeke my bane,
and thereto lye in waite:
But I the while conſidered,
thy noble workes and great.
96 I ſee nothing in this wide world,
at length which hath no end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xij. part.

97 What great deſire and feruent loue,
do I beare to thy law?
All the day long my whole deuiſe
is onely on thy ſaw.
98 Thy word hath taught me farre to paſſe
my foes in policie:
For ſtill I keepe it as a thing,
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe i do thy couenants keepe,
and them to others tell.
100 In wiſedome I do paſſe alſo,
the ancient men indeed:
And all becauſe to keepe thy lawes,
I held it aye beſt reed.

101 My feete I haue refrayned eke,
from euery euill way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſweru'd from thy iudgements,
nor yet ſhrunke any dell:
For why, thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweete vnto my taſt,
find I thy words alway!
Doubtleſſe no honey in my mouth,
ſeele ought ſo ſweete I may.
104 Thy lawes haue me ſuch wiſedome learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiij. part.

105 Euen as a lanterne to my feete,
ſo doth thy word ſhine bright:
And to my paths where euer I go,
it is a flaming light.
106 I haue both ſworne and will performe,
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with heart and voyce,
moſt frankly I thee giue,
Accept, and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay.
Yet did I not from thy precepts,
once ſwerue or go aſtray.

111 Thy law I haue ſo claim'd alway,
as mine owne heritage:
And why, for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part

113 The craftie thoughts and double hearts,
I do alwayes deteſt:
But as for thy lawes and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.

116 As thou haſt promiſ'd, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where-euer they go or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumd:
For when I ſee thy iudgements, ſtraight
I am as one aſtond.

AIN. *The xvi. part.*

121 I do the thing that lawfull is,
and giue to all men right.
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be,
in that thing which is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreate thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand,
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſayd.

127 This is the cauſe wherefore I loue
thy lawes better then gold,
Or Iewels fine, which are eſteemd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them layd in ſtore:
All craftie and malicious wayes,
I do abhorre therefore.

PE. *The xvii. part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And verie ideots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing is meant.
132 With mercie and compaſsion Lord,
behold me from aboue:
As thou art wont to behold ſuch
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlandrous tongues & deadly harmes,
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright hew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The xviii. part.*

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flie from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd,
and euen pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore,
Then teach them me, for euen in them
my life lies vp in ſtore,

KOPH. *The xix. part.*

145 With ſerment heart I cald and cride,
now anſwer me O Lord:

That

That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou waſt wont, ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and ſo procure
my death maliciouſly:
Which from thy law are farre gone backe,
and ſtray'd from it leudly.

151 Therefore O Lord approach thou neare,
for need doth ſo require:
For all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements haue I learnd,
not now, but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. *The xx. part.*

153 My trouble and affliction,
conſider and behold:
Deliuer me, for of thy law
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath bene euer.
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue ſought by crueltie,
cauſeleſſe to make me crouch:
But all in vaine for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merrie and glad,
Then he that of rich ſpoiles and prey,
great ſtore and plentie had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why, thy holy law do I,
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voyce:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great reſt and peace ſhall all ſuch haue,
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate
impaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore I haue done thoſe things,
which thou didſt me command.

167 Thy lawes haue bene mine exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements,
I kept (thou knoweſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. *The xxii. part.*

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other know I none:
And in thy law and nothing elſe,
I do delight alone:

173 Grant

275 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements merciſull,
let me thy fauour trie.
276 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me,for I haue not faild,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T. S.

Sing this as the 121. *Pſalme.*

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me,I ſay,
From liers lips alway,
and tongues of falſe report.

3 What vantage or what thing,
Getſt thou thus for to ſling,
Thou falſe and flattering lyer?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Or hote conſuming fier.

5 Alas too long I ſlack,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Iſaacks ſect,
are put to open ſhame.

6 With them that peace did hate,
I came a peace to make:
And ſet a quiet life.
7 But,when my tale was told,
Cauſleſſe I was controld,
By them that would haue ſtriſe.

Leuauioculos. Pſal. Cxxj. W.W.

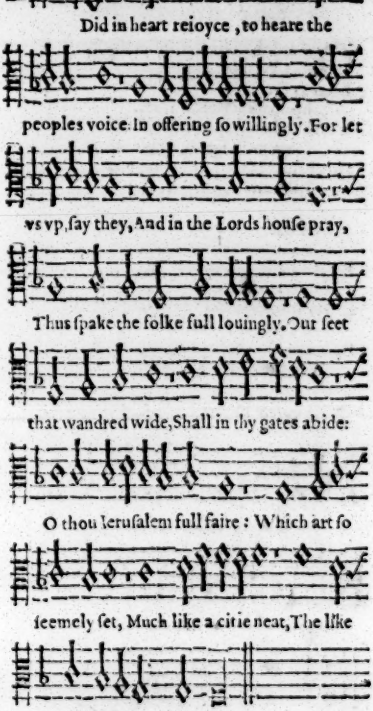
I Liſt mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend,
2 The mightie God me ſuccour will,
Which heauen and earth framed,
and all things therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Lo he that doth Iſrael conſerue
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
At thy right hand euer.
6 The Sunne ſhall not parch thee by day,
Nor the Moone halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue,
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. W.K.



4 The tribes with one accord,
The tribes of God the Lord.
Are thither bent their way to take:
So God before did tell,
That there his Iſrael.
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet foorth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walles about,
And proſper thee throughout
Thy pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake:
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,

Thy wealth for to procure.
So much alwaies as lies in me.

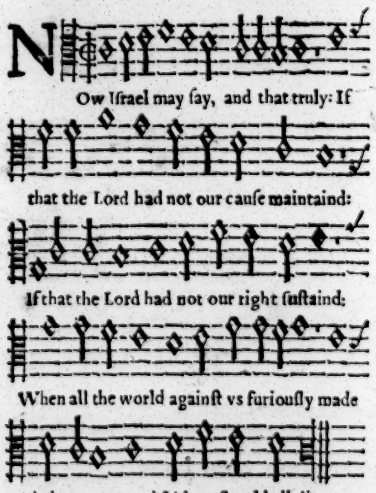
Ad te lcuaui. Psal. Cxxiij. T. S.

Sing this as the 73. Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee,
Euen as the seruant listeth his,
his masters hands to see.
2 As handmaids watch their mistris hand
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fild and ouercome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and wordly wise,
Do make of vs their mocking stock.
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.



3 Now long ago
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the flouds
with mightie force do fall:
So had they now
our life euen brought to thrall.

5 The raging streames,
most proud in roaring noyse,
Had long ago
ouerwhelmed vs in the deepe.

6 But loued be God,
which doth vs safely keepe,
From bloudie teeth,
and their most cruel voyce,
Which as a prey,
to eate vs would reioyce:

7 Euen as a bird,
out of the Fowlers gin,
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we haue scaped thus:
God that made heauen
and earth, is our helpe then:
His name hath saued
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

Sing this as the Pater noster.

SVch as in God the Lord do trust,
As mount Sion shall firmely stand,
And be remoued in no hand.
The Lord will count them right and iust,
So that they shall be sure.
For euer to endure.

2 As mightie mountaines huge and great
Ierusalem about do close:
So will the Lord do vnto those,
Who on his godly will do waite.
Such are to him so deare,
They neuer need to feare,

3 For though the righteous trie doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their Lot still be.
4 Giue Lord to those thy light.
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes, which they out sought,
The Lord will surely turne to nought:
With workers vile they shall abide.
But peace with Israel,
For euermore shall dwell

Another of the same by R. W.

Sing this as the ten commandements.

THose that do put their confidence,
Vpon the Lord our God onely:
And flie to him for their defence,
In all their need and miserie.
Their faith is firme still to endure,
Grounded on Christ the corner stone.
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need,
His faithfull people doth defend,

Standin

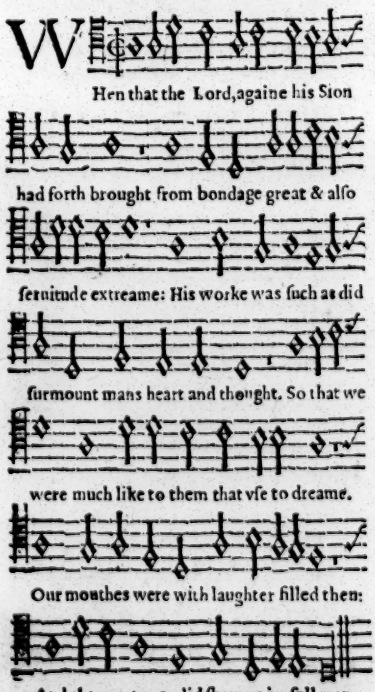
Standing them by aſſuredly,
From this time foorth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarie vpon his familie.
Leſt they alſo from God ſhould go,
Falling to ſinne and wickednesse,
O Lord defend world without end,
Thy Chriſtian flocke through thy goodneſſe.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Saviour:
And to the holy Ghoſt, whoſe light
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie
With hearts deſire all that are here,
Worſhip the Lord, and ſay Amen.

In conuertendo. Pſal. Cxxvj. W. K.



2 The heathen folke,
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherfore to ioy
we haue good cauſe, as we begun,
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth and ioy:
6 They went and wept,
in bearing of their precious ſeed:
For that their foes,
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not empaired be.

Niſi Dom. Pſal. Cxxvij. W. W.

Sing this as the Lords prayer.

EXcept the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread:
Yet were your labour loſt and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well, when euer ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiplie,
Of his great liberalitie,
The bleſsing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer:
When that he pleades before the iudge,
Againſt his foes that beare him grudge.

Beati

Beati omnes. Pſal. Cxxviij. T. S.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 The promiſed Ieruſalem,
and his felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

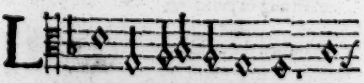
Sing this as the 137. Pſalme.

OFt they now Iſraell may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

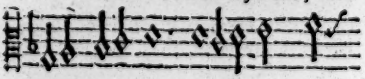
5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſsing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

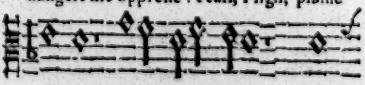
De profundis. Pſal. Cxxx. W. W.



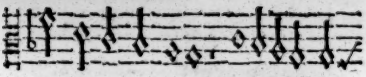
Ord to thee I make my mone, when



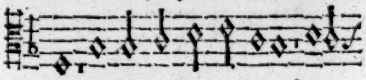
dangers me oppreſſe: I call, I ſigh, plaine



and grone, truſting to find releaſe. 2. Heare



now O Lord my requeſt, for it is full due



time: and let thine eares ay be preſt, vnto

this prayer mine.

3 O Lord our God, if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But thou Lord art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face,

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

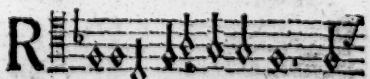
Domine non eſt. Pſal. Cxxxj. N.

Sing this as the Lamentation.

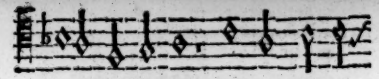
O Lord, I am not puft in mind,
I haue no ſcornfull eye:
I do not exerciſe my ſelfe,
in things that be too hie.
2 But as the child that wayned is
euen from his mothers breaſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time foorth for euermore,
from age to age I ſay.

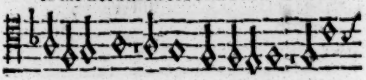
Memento Dom. Pſal. Cxxxij. N.



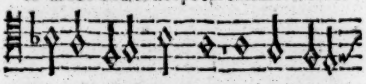
Emember Dauids troubles Lord, how



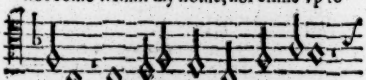
to the Lord he ſwore: And vowed a vow



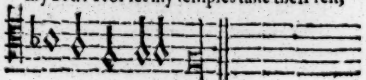
to Iacobs God to keepe for euermore. I will



not come within my houſe, nor clime vp to



my bed: Nor let my temples take their reſt,



nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and foreſts there,
theſe voices firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord, I ſay,
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy bodie,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.

14 And I will bleſſe with great increaſe,
her victuall euery where:
And I will ſatisfie with bread,
the needie that be there:

15 Yea I will decke and cloath her prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will cloath
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiij. W.W.

Sing this as the 131. *Pſalme*

O How happie a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold,
the band of amitie.
2 It cals to mind the ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
3 And as the lower ground doth drinke
the deaw of Hermon hill:
So Sion with her ſiluer drops,
the fields with fruite doth fill.

4 Euen ſo the Lord doth powre on them,
his bleſſings manifold:
Whoſe hearts and minds without all guile,
this knot do keepe and hold.

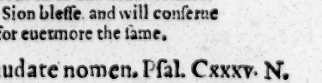
Ecce nunc. Pſal. Cxxxiiij. W.K.

Sing this as the 25. *Pſalme.*

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due,
his benefites embrace.

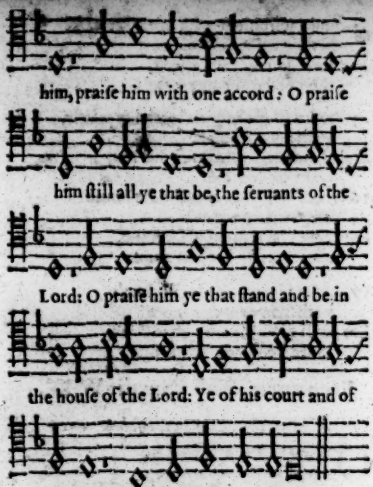
3 For why, the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.



Praiſe the Lord, praiſe him, praiſe

him



him, praiſe him with one accord: O praiſe
him ſtill all ye that be, the ſeruants of the
Lord: O praiſe him ye that ſtand and be in
the houſe of the Lord: Ye of his court and of
his houſe, praiſe him with one accord.

3 Praiſe ye the Lord for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why, the Lord hath choſe Iacob,
his verie owne ye ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is verie great:
He is indeed aboue all Gods,
moſt eaſie to intreate.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt voyd of vaunts:
On Phataoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chieſeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlue alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall,
Throughout all generations,
that are, or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The Idols of the heathen are made
in all the coaſts and lands:
Of ſiluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths and cannot ſpeake,
and eyes that haue no ſight.
17 They haue eke eares that heare nothing,
their mouths be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord.
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini. Pſal. Cxxxvj. N.

Sing this as the 73. Pſalme.

PRaiſe ye the Lord, for he is good,
for his mercie endureth for euer.
2 Giue praiſe vnto the God of Gods,
for his mercie endureth for euer.
3 Giue praiſe vnto the Lord of Lords,
for his mercie endureth for euer.
4 Which onely doth great wondrous workes,
for his mercie endureth for euer.

5 Which by his wiſedome made the heauens,
for his mercie endureth &c.
6 Which on the waters ſtretcht the earth,
for his mercie endureth, &c.
7 Which made great lights to ſhine abroad,
for his mercie endureth, &c.
8 As Sunne to rule the lightſome day,
for his mercie endureth, &c.

9 The Moone and Starres to guide the night,
for his mercie endureth, &c.
10 Which ſmote Egypt with their firſt borne,
for his mercie endureth, &c.
11 And Iſrael brought out from them,
for his mercie endureth, &c.

12 With mightie hand and ſtretched arme,
for his mercie endureth,&c.

13 Which cut the red ſea in two parts,
for his mercie endureth,&c.
14 and Iſrael made paſſe there through,
for his mercie endureth, &c.
15 And drowned Pharaoh and his hoaſt,
for his mercie endureth,&c.
16 Through wilderneſſe his people led,
for his mercie endureth,&c.

17 He which did ſmite great noble Kings,
for his mercie endureth,&c.
18 And which hath ſlaine the mighty kings,
for his mercie endureth,&c,
19 As Sehon king of Amorites,
for his mercie endureth,&c.
20 And Og the king of Baſan land,
for his mercie endureth,&c.

21 And gaue their land for heritage,
for his mercie endureth for euer:
22 Euen to his ſeruant Iſrael,
for his mercie endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercie endureth for euer:
24 And from oppreſſors reſcued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all fleſh,
for his mercie endureth for euer.
26 Praiſe ye the Lord of heauen aboue,
for his mercie endureth for euer:
27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the ſame by T. C.

Sing this as the 141. pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thanks,and praiſes ſing
To God of Gods I ſay.
2 For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of hoaſts praiſe ye,
Whoſe mercies aye do dure.
4 Great wonders onely he
Doth worke by his great power:
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament
Did frame as we do ſee.
For certainely,&c.

6 Yea the heauie charge
Of all the earth did ſtretch
And on the waters large,
The ſame he did out reach.
For certainely,&c.

7 Great lights he made to vs,
For why his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainely,&c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guide the darkſome night.
For certainely,&c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlue of beaſts and men.
For certainely,&c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certainely,&c.

13 The ſea he cut in two.
Which ſtood vp like a wall:
14 And made through it to go
His choſen children all:
For certainely,&c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge hoaſt of men,
And chariots eke alſo:
For certainely,&c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground:
For certainely,&c.

18 And ſlue with puiſſant hand,
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainely,&c.

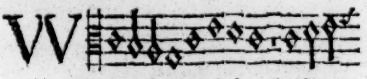
20 And Og the Giant large,
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely,&c.

22 Euen vnto Iſraell,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye:
For certainely,&c.

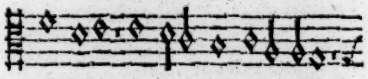
23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free.
For certainely,&c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c:

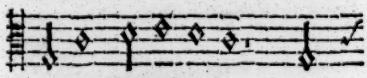
Super flumina. Pſal. Cxxxvij. W. W.



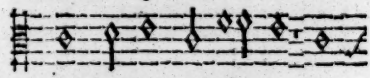
Hen as we ſate in Babylon, the riuers



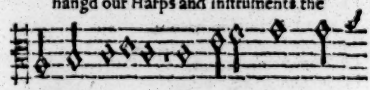
round about: And in remembrance of Sion,



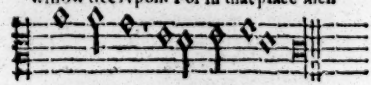
the teares for griefe burſt out. 2. We



hangd our Harps and inſtruments the



willow trees vpon: For in that place men



for their vſe, had planted many a one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing,
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth
be tied for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noiſe and crie,
That Edoms ſons againſt vs made,
when they raz'd our citie.
Remember Lord their cruell words,
when as with one accord.
They cride on, ſacke, and raze their wals,
in deſpite of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children yong,
To daſh their bones againſt hard ſtones,
that lie the ſtreetes among.

Confitebor tibi. Pſal. Cxxxviij. N.

Sing this as the 47. Pſalme.

THee will I praiſe with my whole heart,
my Lord, my God alwayes:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke, and worſhip thee:
And praiſed in my thankfull mouth,
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 VVhen I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth, they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly ſprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand:
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand,

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand, the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forſake:
Forſake me not, that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doeſt know:
2 And riſing, eke my thoughts afarre,
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the furthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy workes are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.
16 When I was formeless, then thine eye
saw me for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse number be.
18 If I should count them, lo their summe,
more then the sand I see.
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way (O Lord my guide)
for euer leade thou me.

Eripe me. Psal. CXL. N.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight:
And from all those which euill do
imagine in their spirit.
2 Which make on me continuall warre,
their tongues so they haue whet:
3 Like serpents vnderneath their lips,
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands,
preserue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue laide a snare for me,
and they haue spred a net
With cords in my pathway, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all.
Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore,

13 The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Sing this as the 119. Psalme.

O Lord vpon thee do I call,
Lord haste thee vnto me:
And hearken Lord vnto my voyce,
when I do crie to thee
2 As incense let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.
4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie.
make prayers for them all.

6 Then when in stonie places downe,
their iudges shall be cast:
Then shall they heare my words for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes
do looke vp vnto thee:
In thee is all my trust: let not
my soule forsaken be.
9 Which they haue laid to catch me in
Lord keepe me from the snare.
And from the subtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall.
VVhile I do by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

Sing this as the 141. Psalme.

BEfore the Lord God with my voyce,
I did send out my crie:
And with my strained voyce vnto
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for me.
4 I look't and viewd on my right hand,
but none there would me know:
All refuge failed me and for
my soule none cared tho.

5 Then cride I Lord to thee, and said,
my hope thou onely art.
Thou in the land of liuing art
my portion and my part.
6 Hearke to my crie, for I am brought
full low: deliuer me
From them that do me persecute
for me to strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall preale me round about.

Domine exaudi, Psal. Cxliij. N.

Sing this as the 141. Psalme.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy natiue truth, and in
thy iustice answer me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursude my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accumbred sprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God lo I,
do stretch my craning hands:
My soule desireth after thee,
as do the thirstie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them, that downe
into the pit do go.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will: for thou
thou art my God I say:

Let thy good ſpirit vnto the land
of mercie me conuay.

11 For thy names ſake with quickning grace
aliue do thou me make.
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

Benedictus Dom. Pſal. Cxliiij. N.

Sing this as the 135. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end,
5 As fleeting ſhade: bow downe O Lord
the heauens, and deſcend.

9 The mountaines touch and they ſhal ſmoke
caſt foorth thy lightning flame,
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

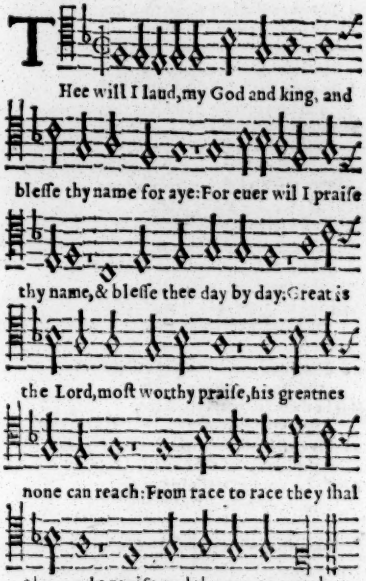
8 Whoſe ſubtill mouth of vanitie
and fondneſſe doth intreate:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtiltie.

12 That our ſonnes may be as plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out; no cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

¶ Exaltabo te. Pſal. Cxlv. N.



5 I of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glorie ſhow:
12 And blaze thy power, to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mightie kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord, a kingdome is
that doth endure alwayes:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do waite on thee,
thou doſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him, will fulfill:
And he will heare them when they crie,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy name,
for euer ſhall accord.

Lauda anima. Pſal. Cxlvj. I. H.

Sing this as the 45. Pſalme.

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

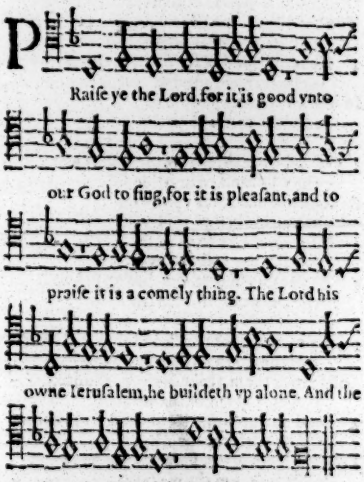
4 For why, their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their heart,
decay and periſh all.
5 O happie is that man I ſay,
whom Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feed,
and looſe the feuers ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to lims reſtore:
The Lord, I ſay, doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.



3 He heales the broken in their heart,
their ſores vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food and to
yong Rauens when they crie.
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon

his

his mercies ſhining light.

The ſecond part.

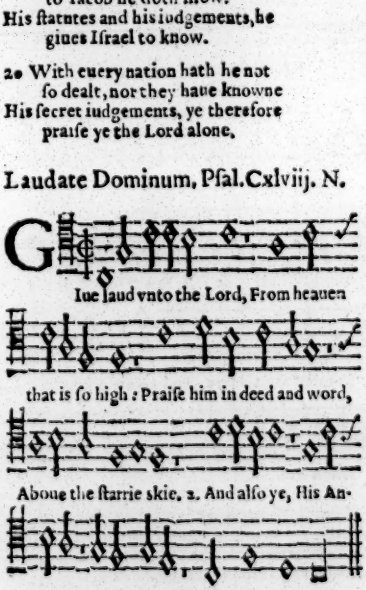
12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe.
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheate he filleth thee.

15 And his commaundement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoare froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide.

18 He ſendeth foorth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth ſhow:
His ſtatutes and his iudgements, he
giues Iſrael to know.

20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum, Pſal. Cxlviij. N.



3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree:
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name,
In earth ye dragons fell:
All deepes do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare:
Beaſts and cattell,
10 Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his name.
12 Yong men and maides,
Old men and babes,
Do ye the ſame.

13 For his name ſhall we proue
To be moſt excellent,
VVhoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

His ſaints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe:
And alſo they
That with good will
His words fulfill
And him obey.

Cantate Domino, Pſal. Cxlix. N.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael now reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their king.

3 Let them ſound praiſe with voice of flute,
vnto his holy name:

And with the timbrell and the Harpe,
ſing praiſes of the ſame
4 For why, the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now alond vpon their beds,
aduance their ſinging voice:
6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL.N.

Sing this as the 147. Pſalme.

YEeld vnto God the mightie Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mightie acts alwaies:
According to his excellencie
of greatneſſe giue him praiſe.

3 His prayſes with the princely noyſe,
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo.
4 Praiſe him with timbrell and with flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.
The end of the Pſalmes.

A ſong to be ſung before morning prayer. T.B.

Sing this as the 100. Pſalme.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light,
O praiſe him all people mortall,
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye aſſured,
abideth perpetually.

Glorie be to the Father,
and to Ieſus Chriſt his true Sonne:

The x. Commandements.

With the holy Ghoſt in like manner,
now and at euery ſeaſon.

A ſong to be ſung before Euening prayer.

BEhold now giue good heed, ſuch as be
the Lords ſeruants faithfull and true:
Come prayſe the Lord euery degree,
with ſuch things as to him are due.

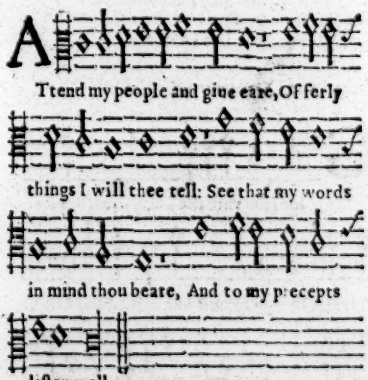
O ye that ſtand in the Lords houſe,
euen in our owne Gods manſion,
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which giueth all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heauen & earth by his power,
Giue to you and your nation,
his bleſsing, mercy and fauour.

Glorie be to the Father, &c.

The X. Commandements of God. Exodus 20. W.W.



1 I am thy ſoueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaohs rod:
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
VVith grieuous plagues this ſin will ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy will:
For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he will thee ſpill.

4 The Lord from work the ſeuenth day ceaſt,
And brought all things to perfect end:

So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maiſt liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare.
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe wiſh not to haue,
His wife or ought that he cals mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A Prayer.

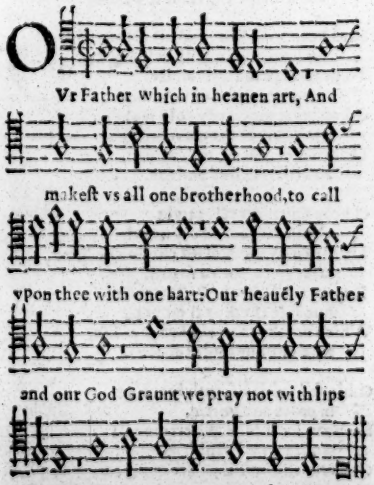
The ſpirit of grace graunt vs O Lord,
To keepe theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

Lord for thy names ſake grant vs this,
Thou art our ſtrength ô Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.



Thy bleſſed name be ſanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble graunt vs patience,
Thee to obey in wealth and wo.
Let not fleſh, bloud, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudſhed,
Alſo from ſickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedie carefulneſſe.

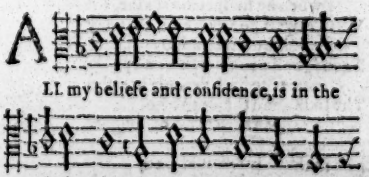
Forgiue vs our offences all,
Relieue our careſull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

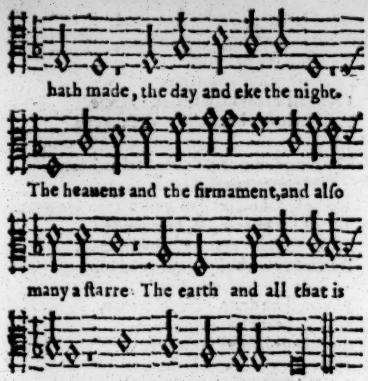
O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord, art king of kings,
And thou haſt power ouer all:
Thy glorie ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

The xij. Articles of the Chriſtiā faith.





hath made, the day and eke the night.

The heauens and the firmament, and alſo

many a ſtarre: The earth and all that is

therein, which paſſe mans reaſon farre.

And in like manner I beleeue,
in Chriſt our Lord his Sonne,
Coequall with the Deitie,
and man in fleſh and bone,
Conceiued by the holy Ghoſt,
his word doth me aſſure:
And of his mother Mary borne,
yet ſhe a virgine pure.

Becauſe mankind to Sathan was
for ſinne in bond and thrall:
He came and offered vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being iudge:
Was crucified on the croſſe
and thereat did not grudge.

And ſo he died in the fleſh,
but quickened in the ſprite:
His body then was buried,
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts:
A dread vnto the wicked ſprites,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:
To the end he might be glorified,
out of all griefe and paine.
Aſcending to the heauens high,
to ſit in glorie ſtill,
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe,
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
my faith to ſatisfie:
The third perſon in Trinitie,
beleeue I ſtedfaſtly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth diſdaine.

And alſo I do truſt to haue
by Ieſus Chriſt his death,
Releaſe and pardon for my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour,
the ſheepe and goates deuide:
And giue life euerlaſtingly,
to thoſe whom he hath tride:
Within his Realme celeſtiall,
in glorie for to reſt,
With all his holy companie
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praiſe for euermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhield.
Againſt all ſinne and wickedneſſe,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that gineſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maiſt cut downe ſinne,
as it were with a ſword.
Depart not from the Paſtors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our ſoules do feed.

O bleſſed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from ſects and errors all,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light.

That

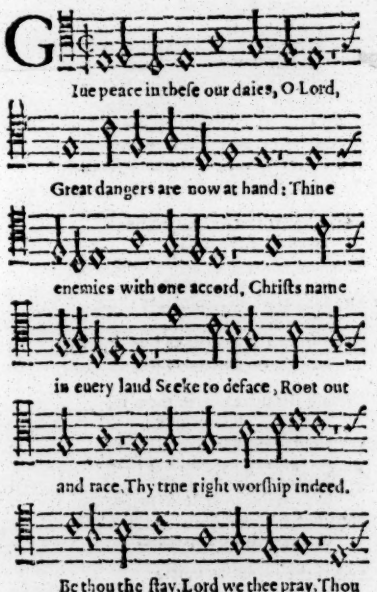
Da pacem.

That they and we may all agree,
and praiſe thee day and night,

O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be void of ſtrife,
and neighbors about vs round:
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glorie to the Trinitie
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath bene in all the time
that hath bene heretofore:
As it is now, and ſo ſhall be
henceforth for euermore.

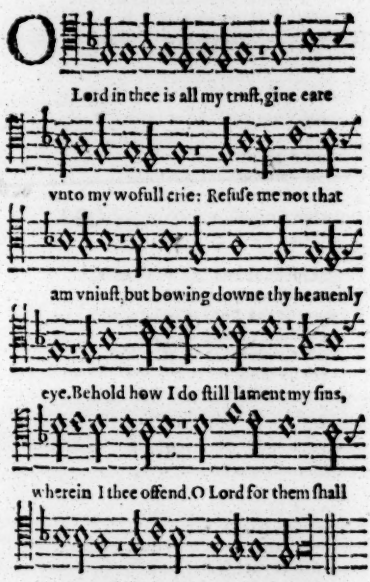
Da pacem Domine.



Giue vs that peace that we do lacke,
Through miſbeleefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gaineſtriue:
With fire and ſword,
This healthfull word
Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy ſpirit downe ſend,
With griefe and repentance true:
Do pierce our hearts, our liues to amend,
And by faith in Chriſt renew:
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercie and grace,
May from vs slide.
Thy truth may bide,
And ſhine in euery place.

The Lamentation.



No, no, not ſo, thy will is bent
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay,
to powre on me the gift of grace:
That when this life ſhall flit away,
in heauen with thee I may haue place:
VVhere thou doſt reigne eternally,
with God which once did downe thee ſend,
VVhere Angels ſing continually,
to thee be prayſe world without end.

A Thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthily
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within out hearts:
And stubburnly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They do not striue for mastership,
nor slacke their office set:
But serue the Lord, and do his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe,
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote,
did close it vp with heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and torments great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more.

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nailes and eke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

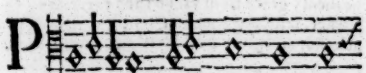
And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew,
that we his chosen be.

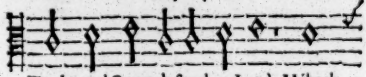
By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

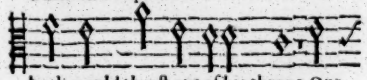
R. W.



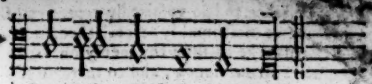
Reserue vs Lord, by thy deare word, from



Turke and Pope defend vs Lord: Which



both would thrust out of his throne, Our



Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ, shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind, and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be praised in vnitie:
In all our need so vs defend,
That we may praise thee world without end.

FINIS.

A godly Prayer to be said at all times.

HOnour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succouring vs in all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, ô most mercifull Father, like as we acknowledge to haue receiued them of thy only goodnes, euen so we beseech thee, for thy deare Son Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in feruentnes & loue towards thee and our neighbor for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name, helpe to amplifie & increase thy kingdome, & whatsoeuer thou sendest we may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee; but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnes in Iesus Christ thy deare sonne our saluation: thy true & holy word our instruction: thy grace and holy spirit our comfort and consolation, vnto the end & in the end. So be it

A Confession for all estates and times.

OEternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgment, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue commit-

ted

thee, and do vnfainedly repent vs of
we most humbly beseech thee for Ie-
Christs sake to shew thy mercy on vs, to
give vs all our sinnes, and to increase thy
holy spirit in vs, that we acknowledging from
the bottome of our hearts our owne vnrighte-
ousnes, may from hencefoorth not onely mor-
tifie our sinfull lusts and affections, but also
bring foorth such fruites as may be agreeable
to thy most holy will: not for the worthinesse
thereof, but for the merits of thy dearely be-
loued Sonne Iesus Christ our onely Saviour,
whom thou hast alreadie given an oblation
and offering for our sinnes, and for whose sake
we are certainely perswaded, that thou wilt
deny vs nothing that we shall aske in his name,
according to thy will. For thy spirit doth as-
sure our consciences, that thou art our merci-
full Father, and so louest vs thy children thor-
ough him, that nothing is able to remoue thy
heauenly grace from vs. To thee therefore, O
Father, with the Sonne, and the holy Ghost, be
al honor and glory world without end, So be it.

A Table for the number of the whole

Psalmes, and also in what leafe you *may find euery of them.*

Psalme.		Folio.
	A.	
30	ALL laud and praise.	16
49	All people hearken.	27
78	Attend my people.	47
82	Amid the preasse.	51
100	All people that.	61
	B.	
81	BE light and glad.	50
119	Blessed are they.	75
128	Blessed art thou.	85
134	Behold and haue.	86
142	Before the Lord God.	90
144	Blest be the Lord.	91
	D.	
83	DO not O God.	51
	E.	
127	EXcept the Lord.	83
	G.	
29	GIue to the Lord ye.	15
37	Grudge not to see.	20
48	Great is the Lord.	27
54	God saue me for thy.	32
105	Giue praises vnto.	65
107	Giue thankes vnto.	68
148	Giue laud vnto.	93
	H.	
12	HElpe Lord, for.	6
13	How long wilt.	7
51	Haue mercie on me.	31
56	Haue mercie Lord.	33
67	Haue mercie on.	38
73	How euer it be.	43
48	How pleasant.	52
91	He that within tha.	57
	I	
5	INcline thine eares.	3
11	I trust in God how.	6
20	In trouble and.	11
25	I lift mine heart.	13
34	I will giue laud.	18
39	I said I will looke.	22
40	I waited long, and.	23
43	Iudge and reuenge.	25
77	I with my voice.	46
92	It is a thing both.	57
100	In God the Lord.	61
101	I mercie will and.	61
109	In speechlesse silence.	70
116	I loue the Lord.	73
120	In trouble and in thral	81
121	I lift mine eyes.	81
122	I did in heart reioyce.	81
	L.	
6	LOrd in thy wrath.	3
16	Lord keepe me, for.	7
26	Lord be my Iudge.	14
35	Lord pleade my.	16
42	Like as the Hart.	38
68	Let God arise.	39
72	Lord giue thy.	42
86	Lord bow thine eare.	53
88	Lord God of.	54
130	Lord to thee I.	84
140	Lord saue me.	89
143	Lord heare my.	90
	M.	
23	MY shepheard.	12
45	My heart doth take.	26
62	My soule to God.	36
71	My Lord my God.	42
103	My soule giue laud.	62
104	My soule praise.	63
145	My soule praise thou.	93
	N.	
115	NOt vnto vs Lord.	73
124	Now Israel.	82
	O.	
3	OLord how are my foes.	2
4	O God that art my.	3
7	O Lord my God.	4
8	O God our Lord, how.	4
15	O Lord within thy.	7
17	O Lord giue eare.	8
18	O God my strength.	8
21	O Lord how ioy full is.	11
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue heard.	25
51	O Lord consider thy.	31
55	O Lord giue eare, and.	32
60	O Lord thou d'dst.	35
63	O God my God.	36
64	O Lord vnto.	37
70	O God to me take.	41
79	O Lord the Gentiles.	49
94	O Lord thou doeth	58
95	O come let vs.	59
98	O sing ye now.	60
102	O heare my.	61
108	O God my heart.	69
117	O all ye nations.	74
118	O giue ye thanks,	74
123	O Lord that heauen.	82
129	Oft they now.	84
131	O Lord I am not.	84
133	O how happie a thing.	85
135	O praise the Lord.	85
136	O laud the Lord.	86
139	O Lord thou hast.	88
145	O Lord vpon thee do	50
	P.	
38	PVt me not to rebuke.	21

Psalme.		Folio.
106	Praise ye the.	66
138	Praise ye the Lord.	86
147	Praise ye the Lord.	92
	R	
61	REgard O Lord.	35
132	Remember.	84
	S	
59	SEnd ayd and.	34
69	Saue me O God.	40
96	Sing ye with praise.	59
125	Such as in God.	82
149	Sing ye vnto.	93
	T	
1	THe man is blest.	1
14	There is no God.	7
19	The heauens.	10
23	The Lord is onely.	12
24	The earth is.	13
27	The Lord is both.	14
28	Thou art O Lord.	15
32	The man is blest.	17
[illegible]	The wicked with.	20
[illegible]	The man is blest that.	24
46	The Lord is our.	26
50	The mightie God.	28
50	The God of Gods.	28
53	The foolish man.	32
59	Take pitie for thy.	34
65	Thy praise alone O.	57
76	To all that now.	45
80	Thou Heard that.	49

Psalme.		Folio.
85	Thou hast bene.	52
[illegible]	That title shall.	53
89	To sing the mercies.	54
90	Thou Lord hast.	56
93	The Lord is king.	58
97	The Lord doth raigne.	60
99	The Lord doth.	68
110	The Lord did say.	71
112	The man is blest that.	71
138	Thee will I praise.	86
145	Thee will I laud.	93
125	Those that do put.	82
	V	
79	VNto thee God we.	45
	W.	
2	WHy did the Gentiles.	1
9	With heart and.	5
10	What is the cause.	5
52	Why doest thou.	31
74	Why art thou Lord.	44
111	With heart I do.	71
114	When Israel by.	72
126	When that the Lord.	81
137	When as we sate in.	88
	Y.	
33	YE righteous in the.	17
47	Ye people all in.	27
58	Ye rulers that are.	34
66	Ye men on earth.	38
113	Ye children which.	72
149	Yeeld vnto God the	94

These yee shall haue in the beginning of *the Psalmes.*

¶ Veni Creator spiritus.
¶ The humble sute of a sinner.
¶ Venite, exultemus.
¶ Te Deum laudamus.
¶ The song of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The Lamentation of a sinner
¶ The Pater noster.
¶ The x Commandements.
¶ The complaint of a sinner.

These yee shall haue after the end of the *Psalmes.*

¶ Praise the Lord, O ye Gent.
¶ Behold now giue heed.
¶ Attend my people.
¶ The Lords prayer.
¶ The Creede.
¶ A prayer to the holy Ghost.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A thanksgiuing
¶ Preserue vs Lord.

FINIS.